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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, May 28, 1953

NEW SERIES—VOLUME 36—NO. 28

## Baptists Give \$19,000 To Send Foreign Youths To Rio Conference

NASHVILLE, Tenn.—(BP)—Baptists in America have given nearly \$19,000 to help pay the way of foreign Baptist young people to the fourth Baptist Youth Conference to be conducted in Rio de Janeiro, Brazil, July 15-22. Much of the money has been given by the youths themselves.

Announcement of the project was made by Robert S. Denny, chairman of the Youth Committee of the Baptist World Alliance. More than thirty young people will be assisted. Most of them will have their expenses paid. They are from countries with very weak Baptist work or from countries so poor that their own money has little value in the world market.

Following is a report of the receipt of the money:

S. B. C. Foreign Mission Bd., Richmond, Va.	4,375.80
S. B. C. Baptist Student Union Assembly, Ridgecrest, N. C.	1,600.00
Baptist Student Dept., Nashville, Tenn., from summer mission fund	165.60
Youth Conference Fund	450.00
Youth Committee Budget, 1953	500.00
Ridgecrest Mission Offering, 1953	1,000.00
Mississippi Baptist Student Union	700.00
Missouri Baptist Student Union	1,000.00
Texas Baptist Student Union	2,000.00
Alabama Baptist Student Union	500.00
Georgia Baptist Student Union	300.00
Louisiana Baptist Student Union	500.00
Tennessee Baptist Student Union	2,750.00
Druid Hills Baptist Church, Atlanta, Ga.	1,500.00
Nashville friend	50.00
Women's group, First Baptist Church, Nashville	150.00
American Baptist Convention	300.00
Jarman Foundation, Nashville	500.00
<b>TOTAL RECEIPTS</b>	<b>\$18,701.40</b>

## PRIEST PROTESTS BACCALAUREATE EXERCISES IN BAPTIST CHURCH

AHOSKIE, N. C.—(RNS)—A Roman Catholic priest has protested Ahoskie High School's plan to hold its annual baccalaureate exercises in the local Baptist Church as "a violation of the spirit, if not the letter," of the Bill of Rights.

The Rev. Raphael Landser, T. O. R., pastor of St. Charles Catholic Church, said the freedom of conscience of American citizens would be violated by identifying a tax-supported school with a particular denomination.

But the school principal, F. M. Tucker, said the exercises would be held as scheduled in the Baptist Church.

## Southern Baptists Build First Utah Church

VERNAL, Utah.—(RNS)—Mormons who make up most of this town's population pitched in with their Baptist neighbors to build a new \$40,000 house of worship here, the first Southern Baptist church in Utah.

"You couldn't tell a Mormon from a Baptist by the way they worked," said the Rev. Nolan N. Beard, pastor, at a cornerstone laying ceremony that preceded the holding of the first formal service.

Mayor Henry Millicam, Sr., a Mormon, was one of the principal speakers at the service. He said that the people of Vernal "rejoice" over the progress made by

(Continued On Page Two)

## Seeing Seminaries In South America

By ROLAND Q. LEAVELL  
President, New Orleans Seminary  
(Third of a series)

President Juan Peron isn't having it too easy, building his "New Argentina." He is pestered with inflation, riots, looking for a new wife, and all the fears accompanying a dictatorial regime. Every block in Buenos Aires has inscribed on it, "Peron cumbe (fulfills his promises), Evita dignificata." They have sainted her, even praying to her.

The "New Argentina" Peron seeks can be built better through hundreds and thousands of ministers and young women to be trained in the International Baptist Theological Seminary. The opening of three new buildings by President William Lowrey Cooper and his colleagues on April 5 was the focus of the trip made by Mrs. Leavell and me. This institution serves Paraguay, Uruguay, Chile and Bolivia as well as Argentina Baptists.

Buenos Aires is the third largest city in the Western Hemisphere, and one of the most beautiful. Greater B. A. has about 4,500,000 population. It is the most powerful country in South America. All its people are of the white race, descendants of various European immigrants. Foreign trade has transformed Argentina's beef, wheat, corn and flax seed into fast automobiles, a sleek subway system, modernistic apartments and skyscraper building. Only Christ and His gospel, such as they teach in the International Baptist Seminary can transform those potential people into honest, peaceful, useful citizens with Christian homes, spiritual churches and worthy schools.

On Sunday afternoon I had the honor of delivering the opening

(Continued On Page Four)

## 1,200,000 By St. Louis

BY LOUIE D. NEWTON  
Chairman

S. B. C. Committee on Circulation  
State Baptist Papers

The Southern Baptist Convention at Houston was thrilled with the report that the goal of 1,000,000 circulation of our State Baptist Papers, as reported to the Convention at Houston were 1,050,429. Please remember that the total circulation of the State Baptist Papers, as reported to the Convention in 1940 was 192,000.

The Editors and the S. B. C. Committee on Increased Circulation of State Baptist Papers, in joint session on Tuesday evening in Houston, voted heartily and unanimously to recommend to the Convention that we undertake a goal of 1,200,000 by the meeting of the Convention in St. Louis in 1954. And the Convention voted just as heartily and unanimously to approve this recommendation.

Can we reach it? As a matter of fact, we had a larger increase than that in the year from Miami to Houston—the total circulation of the State Baptist Papers increasing from 881,352, Miami, 1952 to 1,050,429, Houston, 1953.

Will we reach this new goal of 1,200,000 by St. Louis? The Editors believe we can. The S. B. C. Committee believes we can. The messengers at Houston enthusiastically indicated that they believe we can.

How? By everybody going to work right now to add more names to the present church budget lists, get more churches to put the State Baptist Paper in the budget, get more club subscriptions, and get more individual

(Continued On Page Two)

## Justified Sinners

BY DR. W. A. SULLIVAN

All people in the world, except idiots and infants are sinners. "All have sinned and come short of the glory of God" (Romans 3:23). Even the heathen, who have never heard the gospel of Christ, are sinners and without excuse. "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold (have) the truth in unrighteousness. Because that which may be known of God is manifest in them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse" (Romans 1:18-20). So the heathen are sinners and lost. They do not live according to the truth they have. "They are without excuse."

There are really only two classes of sinners in the world: (1) Lost guilty sinners, (2) saved justified sinners. Furthermore one does not have to violate all ten commandments to be a guilty sinner: "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all." (James 2:10. God's law is one law, not ten laws. The oneness of God's law may be illustrated by the oneness of a chain with ten links; ten links, one chain; ten commandments, one law. Break one link, the chain is broken; violate one commandment, the whole law is violated. He that said, "Thou shalt not commit adultery, Thou shalt not kill," who

(Continued On Page Two)

## Visiting Personalities To Appear On Twin Rural Life Program



DR. S. F. DOWIS



REV. JOHN W. WELLS



W. M. LANDESS

Dr. S. F. Dowis, (left) and Rev. John W. Wells (center) of the Home Mission Board and W. M. Landess of the Tennessee Valley Authority will be the three visiting out-of-state personalities to appear on the program of the Twin Life Leadership conferences to be held next week. June 2-3 on campus of Woman's College, Hattiesburg, and June 4-5 on campus of Blue Mountain College. Several outstanding state leaders will also appear on the program to be sponsored by the Department of Rural Church Work, Rev. Martin J. Gilbert, secretary.

## Mississippi Pastor Appointed

Pastor and Mrs. Jerry Smyth, Lexie Church, Tylertown, were among the 21 young people named for overseas mission service by the Southern Baptist Foreign Mission Board at its semiannual full meeting in Richmond, Va. They will serve in Brazil.

Mr. Smyth told the Board that he accepted Christ as his Saviour at the age of nine. "My salvation went through the normal period of doubts and fears, but it always came out stronger. Particularly at teen-age times did it become a more real and vital thing. The initial experience has grown in meaning as I have looked back upon it."

It was while he was in the Navy that he answered God's call to preach. A native of Lubbock, Texas, Mr. Smyth is a graduate of the New Orleans Seminary. Mrs. Smyth is the former Frances Hennessee of La Florida, Texas.



**Justified Sinners**

(Continued From Page One)  
said, "Thou shalt not covet." Now if thou commit no adultery if thou do not kill, yet if thou covet, thou are become a transgressor of the law. The penalty is death: "The soul that sinneth it shall die."

What is meant by a guilty sinner becoming a justified sinner? The Greek verb translated by the English verb is justify means: To accept as righteous, to hold as guilty, to declare not guilty. So a justified sinner is a guilty sinner declared not guilty, and "it is God who justifies" (Rom. 8:33). Therefore, a justified sinner is one whom God declares to be not guilty—not guilty of any sin. God declares the sinner who trusts Jesus Christ as a personal Savior to be not guilty. Such a sinner is a justified sinner.

Now is the believing sinner not guilty—justified—because God so declares: or does God so declare because the sinner is not guilty? The answer to this question is: God declares the sinner not guilty because the sinner has become not guilty legally and morally. Otherwise God would not be just in declaring the sinner not guilty. He must be just as well as the justifier—(Romans 3:26).

But how can one guilty of a sin—even guilty of a heinous crime—how can such a guilty person become not guilty? There is only one way by which the guilt can be removed: The penalty must be paid. When the penalty is paid one is no longer guilty. To illustrate:

A man named Sullivan robs a bank. The witnesses and the records prove him guilty. He even pleads guilty. The jury returns a verdict of guilt. Sullivan is guilty. The court is just and imposes a just sentence of twenty-five years in the penitentiary. Sullivan is committed to prison where he remains for twenty-five years. At the end of that period, he walks out of the penitentiary free, justified, not guilty. No jury or court in the land would declare him guilty of the offense which he committed twenty-five years ago. Sullivan is not guilty, because the penalty has been paid. The fact that he robbed a bank is still a fact. But his guilt is not a fact. The penalty has been paid. Just so; God declares a sinner not guilty only on the ground that the sin-death penalty of the sinner's sin has been paid.

The question now arises as to how and by whom the sin-death penalty is paid. There is only one way to pay it—that is, to die. There are only two persons who can pay it—the sinner himself and Jesus Christ as the sinner's substitute. "God proved his love for us that while we were yet sinners Christ died for us" (Romans 5:8). So the believing sinner is not guilty because Jesus Christ whom he trusts has paid the sin-death penalty for him.

There has always been confusion and disagreement among earnest students of the Bible as to the great doctrine of justification. They compare what Paul said (Rom. 3:28) with what James said (James 2:14-26) and sometimes think that Paul and James

contradict each other. Martin Luther who led the reformation in the 16th Century, preaching the doctrine of justification by faith as Paul taught it in his letter to the Galatians, rejected the Epistle of James, calling it "an epistle of straw." However, as to the meaning of the phrases "justified by faith" and "justified by works" there is no contradiction. To better understand the meaning of these two phrases "Justified by faith" and "Justified by works," we should compare them with other similar expressions:

1. "Justified by His grace" (Rom. 3:24). This refers to the freeness of justification. Paul says here that we are justified freely. The word freely means literally "for nothing." He is justified freely for nothing—no works, no merit. Salvation is free to all who believe—to all who accept it. This is the meaning of "Justified by grace" (Rom. 3:24.)

2. "Justified by His blood" (Rom. 5:9). This refers to the awful cost to God of His free gift of justification and eternal life to us. "He bore our sins in His own body on the cross" (1st Peter 2:24). "With his own blood he entered in once into the holy place, having obtained eternal redemption for us" (Heb. 9:12). "Ye were redeemed, not with corruptible things as silver and gold—but with precious blood—even the blood of Christ" (1st Peter 1:18-19). Our salvation our justification, while free to us, cost God everything. We are justified by the blood of Christ.

3. "Justified by faith" (Rom. 3:28; 5:1). By the exercise of faith, by the acceptance of the gracious free gift of God, justification becomes a reality in the sinner's experience. Justification could never be realized as a fact in experience by the works of the law. One can accept a free gift. That acceptance, trust, is the faith in which, or by which, justification becomes real in experience. Thus we have peace with God (Rom. 5:1). We are indeed justified by grace through faith plus nothing.

4. "Justified by works" (James 2:21-24). This phrase "Justified by works" refers to the evidences or proof of justification. Translating these two verses (James 2:21, 14) so as to express the exact thought, we have: "Was not Abraham our father shown to be righteous by works, when he offered up Isaac his son upon the altar?—You see then how by works a man is shown to be righteous, and not by faith only." The tense and voice of the verb in the original text require that it be translated "shown by the righteousness." James means that good works are a proof of living faith.

James insists on a living faith. Faith with no works at all is a dead faith. Paul also taught that good works necessarily follow as the result of a genuine experience of faith. He says (Titus 2:13-14) "Our Savior Jesus Christ gave himself for us that he might redeem us from iniquity, zealous of good works." They simply have a name to live but are dead (Rev. 3:1). Paul says (Eph. 2:8-10) "For by grace have ye been saved through faith, and that,

**Southern Seminary Names Two New Professors****DR. ERIC C. RUST**

Louisville, Ky.—Two new professors have been elected to the faculty of Southern Baptist Theological Seminary.

Dr. Eric C. Rust—a Briton—will be resident professor of Christian apologetics. He has been a professor in Rawdon College, University of Leeds, England, since 1946.

Farrold Stephens will join the faculty of the seminary's School of Church Music. He has served part time in that capacity this year while being on the faculty at the University of Louisville School of Music.

The trustees also approved the promotion to full professors of Dr. Leo Eddleman and Dr. Clyde T. Francisco. Both have been serving as professors in the Old Testament department. E. B. Bratcher, now a teaching assistant, was named instructor in New Testament, and Samuel Southard was named instructor in Psychology of Religion. Southard will be the first full-time instructor in this department at Southern University.

**FARROLD STEPHENS**

The Baptist Record is issuing this week a last call for observance of Christian Education Week—Sunday, May 31-Friday, June 5. Every church is requested to observe the Week.

**WHY****Every Pastor****Should Participate in the Widows Supplemental Annuity Plan**

- It supplements the Ministers Retirement Plan, the Two Plans providing protection against the three Possibilities of later life:
- Old Age—An Annuity for life
- Total and Permanent Disability—Benefits up to \$500 per year
- Death—an Annuity to a member's widow as long as she remains his widow

For further information or application blanks write to:

**Dr. Chester L. Quarles, Executive Secretary**  
Box 530, Jackson, Miss.

**1,200,000 By St. Louis**

(Continued From Page One)  
subscriptions. Every pastor, every member of every church is asked to serve on the committee to realize this worthy goal of 1,200,000 circulation of our State Baptist Papers by St. Louis, 1954.

Editor's Note: Last year the Baptist Record gained 4,094. We should do as well this year. Therefore the Baptist Record goal has been set at 4,100. But pastors, missions superintendents, state workers and Board Members will have to help.

—BR—

**Southern Baptists Build**

(Continued From Page One)  
their Baptist fellow townsmen.

Dr. Willis J. Ray, executive secretary of the Baptist General Convention of Arizona, with which Utah Southern Baptists are affiliated, preached the sermon.

Mr. Beard recalled at the cornerstone ceremony that the church had been made possible by a gift of \$2,470 from Mrs. G. F. Thornhill, the congregation's only convert from Mormonism, and Mr. Thornhill. The congregation then borrowed \$2,500 from the Trust and Memorial Fund of the Arizona parent group, he said, and raised an additional \$1,800 on its own initiative here.

—BR—

The building fund of the First Church, Grenada, has reached \$75,969.20, with \$100,000 set as a goal before construction begins. Dr. John W. Landrum is the pastor.

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## The Churches Made It

In this issue of the Baptist Record is carried the regular quarterly financial report to the churches. The report indicates that 1431 churches of the 1704 gave something to the world-wide program of Mississippi Baptists during the past six months. Only 272 failed to give anything to the Cause of Christ outside their own churches. It is an encouraging report and should inspire our people not to weary in well doing.

It is also a report of the churches. They made it. Secretary Quarles, Treasurer Lane and his workers have simply recorded what the people sent.

We urge Mississippi Baptists to study these figures earnestly and PRAYERFULLY. Every pastor should call the attention of his people to the record of their church, whether it be good or bad. If good, resolve to do better; if bad, resolve to do something.

We still believe that every church would do something, little or large, if someone would present the matter. We are no wonder worker, nor do we possess any magic wand, but we believe that we can go into any church in the state of Mississippi that has not given to the Cooperative Program during the present Convention year and get something.

It would be a great day for Mississippi Baptists if we could report that every church had made an offering. Such an ideal is not beyond accomplishment, but it would require some effort on somebody's part. Won't you be that somebody?

Needless to say that in handling so many figures from so many churches some mistakes probably have been made. If an error is found, the Bookkeeping Department is anxious to know about it. Feel free to call attention to it. And the sooner, the better.

—BR—

## We Need Help

On another page will be found an article by Dr. Louie D. Newton concerning the quota of 1,200,000 circulation for the Southern Baptist state papers by the meeting of the Southern Baptist Convention in St. Louis in June, 1954.

The quota for the Baptist Record is an increase in circulation of 4,100. That is a large quota but any quote will be hard to reach without much cooperation. This editorial is an appeal for help.

As the head for this editorial states "We need help." We need the help of the pastors. We appeal to every pastor whose church does not have the EVERY FAMILY PLAN of the Baptist Record to make an earnest effort to lead his church to adopt this popular and

## GUESTS AT THE DOOR



progressive plan. We appeal for more than one reason.

1. It will help the members of the church. We cannot expose Baptists to the things they will read in the Baptist Record without some of them desiring to have a larger share in the worldwide work of Baptists.

2. It will help pastors. As the people become informed about the work of their denomination they will be more willing and more easily led to do more for the Kingdom of God.

3. It will help the Baptist Record. As the circulation grows as the pastors lead the churches to make the Baptist Record a part of their program, the circulation of the Baptist Record will grow.

4. It will mean more work for the Baptist Record staff. As the circulation grows more news articles are received, more letters come in, and more letters must be answered. All of this means more work.

We can remember when the circulation of the Baptist Record was low and we had to hunt and hunt and oftentimes copy from other papers in order to have enough to fill out the issue. Today we have twice as much material submitted as can be used because we have many times as many churches that are interested and many times as many people that are interested.

We also appeal to the county mission departments to give a helping hand in the churches within their districts. We make the same plea to our Board members. A little help from each of the above named groups will put us over the quota assigned.

## As Others Saw It

In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in Houston we give below and will continue for a few weeks some of the main thought of other Southern Baptist editors.

Not all saw it alike nor could all editors see everything. Like heads, two or twenty-two sets of eyes are better than one.

Editor Finley W. Tinnis of Louisiana thought it was (1) by far the largest attended meeting, and (2) the most harmonious.

Other ideas supported by Dr. Tinnis were:

"The spirit of unity was too strong to permit of unsecondly debaters or to permit divisive issues to mar the beauty of its harmony. Papers had predicted sharp differences of opinion on a number of matters that were to come before the body, but when the matters were taken up the difficulties were dissolved by a triumphant spirit of unity.

"The program this year, in which the afternoon session was omitted, found favor with the messengers. This arrangement probably contributed to the harmony of the sessions; for three long sessions a day are hard on the nervous system of people. We trust that the committee on order of business of future Conventions will follow the precedent set at the Houston meeting.

"Another innovation by this Convention, which we believe was an improvement over preceding annual sessions, was combining

the Home and Foreign Mission reports at one night session. Thursday night's session was devoted exclusively to missions, and the programs of both Boards were the best we have heard in many years.

—BR—

## Be A Tentmaker

A fine opportunity is offered to young people who would like to do mission work and have an income in addition. We refer to "Southern Baptist Tentmakers, Regular and Reserves." This program is being promoted by Fred A. McCaulley, Western representative of the Home Mission Board.

This does not interfere in any way with the Home Mission Board program of summer student missionaries. The object is to take up where that program ends. There are many college students who would like to serve during the summer. The "Tentmaker" program is designed to take care of those.

The plan, as outlined by Mr. McCaulley, is to place workers, college students and graduates, in secular jobs in the West. They are expected to do active church work as well as personal work during their off-time hours. Mr. McCaulley's job is to locate the workers and then locate the jobs. Included in the list are openings for mechanics, waitresses, clerks, secretaries, salespeople, doctors, lawyers, teachers, carpenters, and what have you.

This is an excellent opportunity for young people to get experience and also to make some money. Anyone interested in this matter should write to Rev. Fred A. McCaulley, Southern Baptist Tentmaker, 1905 Grove Street, Berkley 4, California.

—BR—

## Our Readers Write

Dear Brother Goodrich:

I have enjoyed reading your report of our Southern Baptist Convention which met in Houston, Texas two weeks ago.

Also, I greatly appreciate your answer concerning our Cooperative money for the month of April—referred to by some one from "Long Beach," Mississippi or California?

Again, I use this means to thank you for making it clear in your report on "SBC Resolutions Rap Movies, Beer,"  
(Continued On Page 11)

(Continued On Page 11)

## The Baptist Record

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Miss Anne Washburn ..... Editorial AAL  
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## GOING PLACES

By A. L. GOODRICH

## Steen's Creek (Florence)

While the pastor was away we had the privilege of supplying for Rev. L. C. Hoff at Florence. This is our second time to preach in this church. Since our previous visit a beautiful auditorium and educational building has been erected. The people have a mind to work.

Record readers in Rankin County are now listed as follows: AN-TIOCH, 37; BETHEL, 50; BRANDON, 128; BRIAR HILL, 51; CATO, 39; CLEAR BRANCH, 53; CONCORD, 30; COUNTY LINE, 33; Dry Creek, 15; EAST SIDE, 47; Fanin, 17; HICKORY RIDGE, 36; JOHNS, 31; LEESBURG, 70; LIBERTY, 34; CROSS ROADS, 42; MOUNTAIN CREEK, 29; MT. PISGAH, 43; OAKDALE, 54; PAUL TRUITT MEMORIAL, 98; PEARL CITY, 42; PEARSON, 37; PELAHATCHIE, 84; PUCKETT, 41; REHOBETH, 36; RICHLAND, 106; ROCK BLUFF, 26; Rock Hill, 20; STAR, 52; STEENS CREEK, 135; UNION, 26; VALUE, 31.

## Temple Church Starts With Baptist Record

If a good beginning means a good ending, newly organized Temple Church on Robinson Road in Jackson is headed for a good ending.

At the meeting for the organization of the church it was also voted to adopt the EVERY FAMILY plan of the Baptist Record. In other words, the new church really intends to keep up with what the other churches both at home and abroad are doing and now.

This was done by the promoter and pastor of this new organization who has long been an enthusiastic believer in the Baptist Record.

Baptist Record readers in Hinds County are now listed as follows: BETHESDA, 51; BROWNSVILLE (BEULAH), 60; BOLTON, 29; BYRAM, 79; CHAPEL HILL, 36; CLINTON, 307; EDWARDS, 57; ELRAINE, 68; JACKSON, ALTA WOODS, 204; JACKSON, CALVARY, 1453; JACKSON, DANIEL, 661; JACKSON, CRESTWOOD, 239; JACKSON, EMMANUEL, 67; JACKSON, FIRST, 1313; JACKSON, GRIFFITH MEMORIAL, 213; JACKSON, NORTHSIDE, 439; JACKSON, PARKWAY, 852; JACKSON, ROBINSON STREET, 37; JACKSON, VAN WINKLE, 375; JACKSON, SOUTHWIDE, 318; WEST JACKSON, 168; LEARNED, 12; LEAVELL WOOD, 42; MIDWAY, 63; Mt Morgan, 8; WESTVIEW, 104; Old Byram, 13; PAL-ESTINE, 21; POCAHONTAS, 25; RAYMOND, 121; SALEM, 38; FOREST HILL, 70; TERRY, 124;

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

May 24, 1953

Mantee	138
Harmony (Jones Co.)	159
Union Chapel (Chickasaw County)	103
Kosciusko, First	743
Chester	79
Friendship (Jackson Co.)	78
Houston, First	258
Amity (Chickasaw Co.)	68
Vicksburg, First	582
Sand Hill (Jones Co.)	69
Ruleville	286
Ruleville	226
Calvary Mission	60
Holly Bluff	142
Center Ridge (Yazoo Co.)	174
Houlka (Chickasaw Co.)	109
Grenada, Emmanuel	220
Grenada, First	675
Kosciusko, Second	209
Picayune, First	950
Meridian, Highland	481
Greenwood, Calvary	376
Columbus, East End	254
Columbus, First	870
Calhoun City, First	368
Union (Alcorn Co.)	70
Corinth, East Corinth	104
Glenfield (Union Co.)	82
Itta Bena, First	219
Crystal Springs, First	679
Crowder	219
Bay St. Louis, First	136
Hattiesburg, Main St.	832
Petal-Harvey	287
Meridian, 15th Ave.	592
Meridian, Poplar	

Springs Drive	375
Laurel, Second Ave.	457
Laurel, West Laurel	440
Mission	60
Morton (Scott Co.)	356
Main Church	323
Mission	33
Laurel, First	618
Concord (Choctaw Co.)	96
Pelahatchie	174
Newton	523
McComb, Locust St.	72
Raymond	167
Longview (Oktibbeha Co.)	95
Yellow Leaf (Lafayette Co.)	83
Hattiesburg, Temple	529
Corinth, Tate St.	300
Gulfport	912
Meridian, South Side	415
Handsbere	237
Louisville, First	437
Philadelphia, First	391
Friendship (Lincoln Co.)	79
Fair River (Lincoln Co.)	100
Brookhaven, First	841
Main	734
Southway	67
Halbert Heights	40
McComb, Friendship	170
Jackson, Crestwood	619
Brookhaven, Pearlhaven	168
Laurel, Joe Wheeler	61
Darling	72
Gulfport, New Hope	93
Zion (Pontotoc Co.)	172

UTICA, 73; NEW HAVEN, 24; CALVARY MISSION, 37; JACKSON, HIGHLAND, 85; JACKSON, BROADMOOR, 65.

## Seeing Seminaries

(Continued From Page One)

address on "Theological Education In Our Day." Each morning we conducted two-hour conferences on evangelism, two-and-two visitation inary people from the five Latin American countries mentioned. Great groups of alert, interested and responsive ministers packed the Floresta church for conferences on soul-winning, church evangelism, two-and-two visitation and conservation of evangelistic results. They fired questions, took friendly issue, and weighed carefully every method suggested. There were professions of faith at every invitation given.

Many New Orleans Seminary graduates in South America delighted my heart. I must mention Alfonso Omedo, graduate of 1946, President of the Baptist Convention of Argentina and Paraguay, pastor of San Luis, one of the most successful evangelists in Latin America. He was converted from Catholicism while trying to persuade a Baptist to become a Catholic. His sister is a nun, his uncle a priest. He has suffered an amazing amount of persecution for Christ sake. He was wonderful to Lilian and me.

This brave soul has won about 1300 Catholics to Christ through his brilliant witness for the Saviour.

The flight over the Andes, from Buenos Aires to Santiago, Chile, 22,000 feet high across perpetually snowcapped peaks of beauty and majesty, was something one could never forget. The visits to Chile, Peru, Ecuador and Panama were crammed full of delight and inspiration. In 28 days it was my opportunity to deliver 37 sermons and addresses. At the close of my sermons a goodly number of nationals in various countries made professions of faith. I was never so convinced as now that we must give ourselves unceasingly and unselfishly to the task of making disciples of all nations, in obedience to the word of our Lord.

We returned to New Orleans on Saturday, April 18, more determined than ever to dedicate ourselves and the New Orleans Seminary to the task of world evangelisation in the Saviour's name.

Jackson, Southside	366	122
Marks, First	65	64
Jackson, Broadmoor	266	103
Jackson, Daniel	598	296
Jackson, First	1541	542
Main Church	1441	476
Ridgecrest	100	66
Jackson, Highland	153	100
Jackson, Westview	254	184
Jackson, Calvary	1538	443
Main Church	1474	400
Mission	64	43
Jackson, Northside	525	112
Jackson, Parkway	1100	491
Jackson, Van Winkle	498	240
Springfield (Scott Co.)	145	71
Pascagoula, First	892	246
Main Church	707	131
Orange Grove Chapel	42	31
Jackson Avenue	84	52
McArthur Chapel	59	32

May 17, 1953

Houlka (Chickasaw Co.)	102	52
Enon (Panola Co.)	104	104
Itta Bena, First	204	103
Glenfield (Union Co.)	90	90



PEGGY MCDAVID

Miss Peggy McDavid, McComb, has been elected editor of the 1954 *Seer*, the college year book for Clarke College, and Clarice Brown, Laurel, business manager of the staff.

Other staff members who have been appointed are Helen Moran, Logtown, Assistant Editor; Edwin Worthy, Dothan, Ala., Assistant Business Manager; Lamar Thompson, Mathison, Activities Editor; Hazel Watson, Indianola, Feature Editor; Odett Daugherty, Stone-wall, Sophomore Editor; Helen Ben, Carthage, Freshman Editor; Johnnie Mae Hall, Vicksburg, and Barbara Milne, Mobile, Typists; Gwyneth Lewis, Doddsville, Photographer's Assistant; Barbara Whitley, Dalesville, Ala., Ethel Lae Wood, Jackson, and Louise Culpepper, Columbus, B. S. U. Editors.



CLARENCE BROWN

## Rev. Dan Morton To Greenwood



REV. DAN MORTON

Rev. Dan Morton, pastor of East Side Church, Gulfport for nearly five years, has resigned to accept the pastorate of Calvary Church,

Greenwood.

There have been 276 additions to the Gulfport church during his ministry. An auditorium has been built, the old auditorium converted into educational building and a pastorium acquired.

Three have been licensed to preach and two others have announced similar decisions.

He is a graduate of Mississippi College and New Orleans Seminary and has served two years as associational moderator and two as Convention board member.

The Mortons have two sons.

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BETTER with  
**SONOTONE**

108 S. President  
Henry T. Bouchelle, Manager  
Jackson, Miss. — Phone 2-2033

## All Former Students of Mississippi College

Are cordially invited to commencement exercises on the campus June 1st. A noon luncheon Monday, June 1st, will honor all former students. Make your reservations for a plate today by sending your name to the Office of the President, Mississippi College, Clinton, Mississippi, or the Office of the Field Secretary.

The Choctaw Reservation will be decked out like you've never before seen it. Each class decade since 1880 will have its tepee where you will register. Don't miss—

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## Baptist Training Union

P.O. Box 530, Jackson, Miss.  
**KERMIT S. KING** Director  
**MISS LOUISE HILL** Associate  
**GERRELL G. PIERCE** Associate  
**MISS SAMMIE CAMPBELL** Secretary

### Our District Presidents Speak

**REV. A. A. WARD, President, District 1**

"Our district is looking forward to a great Convention at Utica, June 22. Mr. W. C. Ward of Hinds, Mrs. C. F. Barnes of Copiah, Rev. George Moseley of Union, and Mr. M. L. Hallman of Warren will be present with large representations from their respective associations to make it so."

#### MISSISSIPPI '75" CLUB

Attention all Training Union Directors! We are requesting that all Training Union Directors, on the last Sunday night of May, figure the AVERAGE ATTENDANCE of your Training Union for the month and mail the information to the Baptist Training Union Department, Box 530, Jackson, Mississippi. This report will appear in the RECORD on June 11. In order to make the deadline for this issue we must submit the list to the editor on Tuesday, June 2. Remember that we must have the information by the Tuesday following the last Sunday of each month.

### Youth Week Reports

#### Carson Church, Jeff Davis Association

Ralph Graves, pastor, reports "It was a time of real blessing to our church as well as a time of growth for our Young People. . . . Some of them gave testimonies that had never spoken a word in public."

#### First Church, Columbus, Lowndes Association

Miss Ann Givens reports, "The theme of the week was 'Christ Shall be Magnified' with the aim in helping every young person to see the need of magnifying Christ in every area of their lives."

#### Northside, Jackson, Hinds Association

"It gave our Young People inspiration, self-confidence and a definite interest in church activities, such as they have not had before." Reported by Sylvia Burr.

#### Poplar Springs Drive Church, Meridian

Miss Faye Wilkes says, "We are sold on Youth Week at Poplar Springs Drive Baptist Church."

#### First Church, Lumberton, Lebanon Association

L. A. Wells writes, "We think it is very constructive . . . It is inspiring and encouraging for all the church body to see the results of teaching and training."

#### WALLERVILLE YOUTH REVIVAL

Wallerville Baptist Church was host to a county-wide Youth Revival recently under the direction of Malcolm Carter, Associational Training Union Director and the Associational Training Union organization. Rev. Wayne King is pastor and directed the music. Rev. Gene Henson of Furman University preached.

#### SUCCESSFUL WEEK AT SARDIS

A successful week of training was conducted at Sardis Church of Panola Association, April 12-17. One hundred people were enrolled and the average attendance was 84. One new Adult union was organized.

Rev. Robert Martin of Batesville led the Adults and Mr. Bryant Young led the Young People. The 13-14 year old Intermediates were led by Mrs. Fred Hipps and the 15-16 year old Intermediates by Mr. Shelby Moore. The Juniors were led by Miss June Roberts and the Junior and Intermediate leaders by Miss Louise Hill.

#### CHOCTAW TRAINS

Ackerman, Concord, and Weir churches of Choctaw Association participated in enlargement campaigns and study courses during the week April 6-10.

Mrs. J. C. Greenoe directed the week's work with the Adults at Ackerman. The enrolment was 15 and the average attendance was 11. The adults earned 9 awards. Rev. Sam Brown is pastor and the Training Union Director is Mr. Leon Keen.

Mr. Auber J. Wilds led the campaign at Concord. Concord reports 99 as the highest attendance for any one night. The awards were as follows: Juniors, 25; Intermediates, 19; Adults, 32; for a total of 76 awards. One new Adult union was organized. Rev. W. E. Palmer is pastor and Mr. E. E. Turner is Training Union Director.

Weir Baptist Church reports an average attendance of 34 and enrolment of 44 in the study course. One new Primary Department was organized. The awards earned were as follows: Adults, 10; Young People 1; Intermediates, 3; Juniors, 18. Rev. A. V. Faggard is pastor and Mr. H. W. Henson is Training Union Director.

### To Lead Utica Revival



**REV. T. E. WILLIAMS**

Rev. T. E. Williams, Southern Baptist Evangelist, of Bondville, Kentucky, will do the preaching at the Utica Church, May 31-June 7. Mr. Williams is a graduate of Mississippi College and the Southern Seminary at Louisville, Kentucky. He has held pastorates in Mississippi and Kentucky before entering in full time evangelism.

Mrs. Williams, wife of the evangelist, will aid in the meeting in the capacity of pianist and work with the young people. Mrs. A. J. Goodwin will play the organ and Mr. Ed. McCarthy will have charge of the music. The services will be held at 10 a. m. and 8 p. m. each day and the public is cordially invited to attend.

—BR—

### FRIENDSHIP MISSION HAS REVIVAL

There were five additions, two by baptism, during the recent revival at Friendship Mission, in Pike county. Rev. H. Gordon Shambarger, pastor, did the preaching.

Cottage prayer meetings were held each night during the week preceding the meeting.

Friendship Mission is sponsored by the Friendship Church of Pike county.

## BROTHERHOOD DEPARTMENT

**W. R. ROBERTS, Secretary** **JO ANN SUMMERS, Office Secretary**



### GO AWAY TO GARAYWA

The Brotherhood encampment at Garaywa, June 29-July 3, affords men a wonderful opportunity to get away from everything for a week. One can enjoy a full week at Garaywa as cheap or cheaper than he can stay at home. It will only cost \$11.00 for meals and lodging for an entire week. Water never rises above its source. Neither do Brotherhoods rise above the leaders. Brotherhood week at Garaywa is planned for Brotherhood leaders. This year we have Bernard King, Brotherhood Secretary of Georgia to lead our conferences. No better leader can be found than Mr. King. The seven one-hour conferences—that he will lead during the week will be very practical and down to

earth. Plan now to take advantage of this opportunity. Come in time for supper on Monday, June 29 and we will let you go at noon, Friday, July 3. Study the program enclosed.

### PROGRAMMING

A good Brotherhood meeting will be characterized by the following inclusions:

1. Devotional Period — 15 minutes — president presiding. Singing, Scripture reading or quotations or 3-word testimonies, prayer and singing.
2. Business Period — 20 minutes — presiding presiding. Membership vice-president presents new members and recognizes visitors, announcements, reading of minutes of previous meetings, Activities vice president's report on accomplishments, special reports by committee, recommendations from the Executive Committee, promotional plans, projects, procedures, etc. and discussion and adoption of recommendations.
3. Program Period — 30 to 45 minutes — program vice president presiding. Song, special music, local men — using the Brotherhood Journal — making local application and giving consideration to the theme presented.
4. Closing period — 5 minutes — president presiding. Remarks, Commitments and closing prayer.

The First Baptist Church Jackson, again this year is chartering a bus to make the trip to Ridgecrest for the second Training Union Week, July 16-22. Some extra seats are available, and anyone interested should call the church office, 2-2684. The bus will leave from the First Baptist Church at 6:00 o'clock Wednesday morning, July 15, returning on the evening of July 23. Round trip fare will be approximately \$22.00.

### Hear The Baptist Hour

Rev. Charles Wellborn will be the preacher on the Baptist Hour Broadcast on Sunday, May 31. His message will be heard in 28 states and 7 foreign countries.

Stations in Mississippi carrying the broadcast will be:

WJMB, Brookhaven, 1:30 p. m.; WDOB, Canton, 5:00 p. m.; WGLC, Centerville, 1:30 p. m.; WCLD, Cleveland, 5:00 p. m.; WACR, Columbus, 2:30 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLSM, Louisville, 8:30 a. m.; WMBC, Macon, 2:30 p. m.; WAPP, McComb, 9:00 a. m.; WCOC, Meridian, 4:00 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1:00 p. m., and WVIM, Vicksburg, 5:30 p. m.

### Sunday School Board Opens New Building



The Sunday School Board opened its new 11-story Administration Building on May 26 for their Open House. The building was completed in 1952, having been constructed under the administration of Dr. T. L. Holcomb, retiring secretary of the Board.

The Baptist Sunday School Board has experienced a tremendous growth since its founding in 1891 and its first office in one room of the First Baptist Church in Nashville. The Board now has 499 employees in its Nashville offices, and 633 in its 44 book stores, stretching from Florida to Oregon.

### East Texas Baptist COLLEGE

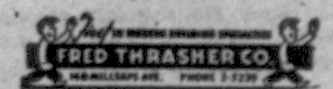
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## Sparks &amp; Splinters

**WANTED** — Three business women want transportation to Ridgecrest for Training Union Conference, week of July 16-22. We will pay bus fare and meet you at your convenience. Have one extra reservation in Building Highsmith. Write 2127 St. Charles St., Jackson.

**Z. Paul Freeman, 64**, Southern Baptist missionary to Argentina for thirty-two years, died in a hospital in Buenos Aires on May 12, following a brief illness. A native of Tennessee, he was educated at Union University and Baptist Bible Institute, New Orleans.

**HOUSTON, Tex. — (BP)** — The Southern Baptist Association of Executives of Homes for Children which for five years has boasted one of the longest names in Baptist life has shortened its name. It is now "Child Care Executives," effective with the Houston Convention. Next meeting of the group will be January 28-29, 1954, with the Mexican Baptist Orphans' Home, San Antonio, Tex.

Among recent visitors in the Baptist Building were: Rev. and Mrs. Paul H. Leber, Purvis; Malcolm Roseberry, Pat Cabaniss, James Salter, Jane Pylant, Purvis; Rev. A. B. Pierce, Kosciusko; Rev. Claude M. Sailhamer, Vicksburg; Rev. G. W. Smith, Iena; Rev. and Mrs. Gordon Sather, Ft. Worth, Texas; Angelene Williams, Corinth; Sue Wilbanks, Corinth; Evelyn George, Jackson; Margaret McMullen, Sumner; David R. Grant, Drew; Sabe Dale, Columbia; Ellis A. Sytar, Greenville; Rev. H. E. Keen, Jr., and Chas. Ray Dampier, New Hebron; Rev. Kermit Canterbury, Indianola; L. J. Crumby, Sunflower.

Seminary students now may apply at any time during their term of study for appointment in the United States Army Reserve as second lieutenants and for assignments as chaplains, the Department of the Army announced today. Previously seminarians could not apply prior to 120 days before their graduation.

The Baptist Record appreciates a copy of the book entitled "Five Fruitful Years". It is published by Daniel Memorial Church, Jackson and is dedicated to Rev. Wayne Todd and family. As our readers know, Mr. Todd recently resigned the Daniel Memorial Church after a five-year pastorate to accept the pastorate of the Emmanuel Church in Louisville, Kentucky. It sets forth the marvelous growth of the church under the leadership of Pastor Todd and also shows how the plant will look when the proposed new auditorium is constructed.

The Bolivar Association will hold its Training Union Mass Meeting with Centerfield Baptist Church on June 1 at 8 p. m. Associational eliminations for the Sword Drill and Speakers' Tournament Contests will be among the main events. Forest Norwood of Cleveland, the associate associational Training Union director, will have charge of the program.

He found a watch: Rev. E. D. Estes, whose address is P. O. Box 211, Biloxi, Mississippi, writes that he found a good watch in Houston, Texas, during the Southern Baptist Convention. Anyone having lost a watch should communicate with Mr. Estes.

Rev. Thomas E. Barrett accepted the pastorate of the Bethany Church, Merigold. He came to the church from a three-year pastorate in Arizona. During his two months at Bethany, 34 have been added to the church. Thirty-one professions of faith were made on April 26. A record attendance was made in Training Union with 152 present. The Turkey Creek Church in Calhoun County is making progress. They now have 80 enrolled in the Sunday School and they recently sent an offering of \$7 to the Old Ladies' Home. They also sent two of their teachers, Misses Shirley and Ann Camp to the Orphanage to take \$10.

Clarke Memorial College Ministerial Association has elected the following officers to serve through the summer months and the first half of the 1953-54 session. Paul Sullivan, Cleveland, president; F. A. Collins, Jackson, vice president; Ben Purvis, Tylertown, program chairman; Marvin Bibb, Drew, Social Chairman; Curtis McKee, Bogue Chitto, treasurer; Paul Jones, Waynesboro, Secretary; Thomas Balch, Laurel, Chorister; Oliver Chipley, Doddsville, pianist; C. E. Tosh, McDonald, reporter.

**Albert McClellan**, Director of publications and associate secretary of the executive committee of the Southern Baptist Convention, will receive the Doctor of Divinity degree at Oklahoma Baptist University, May 29.

A human personality dedicated to the sharing of his experience of the good news of a living, saving Christ is the most powerful force in this bewildered world.—Elmer S. West, Jr., secretary for missionary personnel for the Foreign Mission Board.

**ROME — (RNS)** — Charges that the government agency administering Italy's land reform law was denying jobs to Protestants were received here by the Italian Baptist Mission in Rome. The complaint was lodged by a group of Protestant workmen in Gravina, near Bari, in southern Italy. The workmen claimed that Evangelicals were promised work if they left the Protestant fold.

After two months of language study we are able to make simple sentences. We use the "signs and wonders" system; we make signs and people wonder what they mean. — Buford L. Nichols, missionary to Indonesia.

Plans are not lacking for the recovery of Europe. The Marshall Plan, the North Atlantic Treaty Organization, the European Payment Union, the Schumann Plan, and numerous proposals for a federation of European nations come to mind. Each claims a particular merit. Our faith is in a divine plan. — Josef Nordenhaug, president, European Baptist Theological Seminary.

## LULA CHURCH, MADISON, COMPLETED; S. S. MAKES RECORD



## Rev. R. T. B. Leavell Goes To Newton

The Rev. R. T. B. Leavell, of Kansas City, Mo., has accepted the call from the Newton Baptist Church to become pastor succeeding the late Rev. R. A. Morris. He will begin his pastorate on June 1.

A native of Mississippi born at Oxford, the Rev. Mr. Leavell is a son of Dr. James B. Leavell, who was pastor of four churches in Mississippi before going to the First Church in Houston, Texas, where he remained 15 years.

He is a grandson of Dr. R. T. Bryan, who served as a missionary in China for 65 years.

He received his B. A. Degree from Baylor University, Waco, Texas, his Th. M. Degree from the Southern Seminary, Louisville, and has completed residence work on his Th. D. Degree at the Central Baptist Seminary, Kansas City, Kansas.

He has served as pastor of four churches, one in Virginia, and three in Missouri, at present serving as pastor of the Tabernacle Church at Kansas City.

Mrs. Leavell is a Mississippian, also, born at Leland, a daughter of John A. Collier. She graduated from Hillman College, Clinton and Blue Mountain College.

**BOGOTA, Colombia — (RNS)** — The only remaining Protestant radio program in Colombia has been ordered off the air by the Ministry of Communications, according to Dr. Luis A. Quiroga, executive secretary of the Evangelical Confederation of Colombia. Four other Protestant radio programs had been prohibited by the Ministry of Communications in March, 1952, Dr. Quiroga said.

When we substitute convenience for conviction, man's ability for God's sovereignty, moral teaching for the cross, union for real Christian unity, there can be no genuine blessing. Our message must rest on Christ's authority. — Erhardt S. Swenson, missionary to Argentina.

Pictured above is the recently constructed building of Lula Church, Madison County. Rev. Billy Johnson was pastor when the new building was begun. It was completed under the leadership of the present pastor, Rev. John C. Gould. This picture was taken at the conclusion of Sunday School on Mother's Day, May 11, when a banner attendance was reported. Mr. Gould is a ministerial student at Mississippi College.

## Clinton Church To Observe Mississippi College Day

## Luncheon For Former Students Set For M. C.

Former students of Mississippi College are urged by Dr. D. M. Nelson, president, to write immediately to make reservations for the luncheon honoring former students to be held at noon Monday, June first — graduation day on the Choctaw campus.

Dr. Nelson indicated that the capacity of the college cafeteria is approximately 400 persons, and unless reservations are made this week or unless visiting former students register early Monday, some may miss out on the luncheon fellowship.

Tents will be erected over the campus so that all visitors may register, rest, enjoy ice water and lemonade, and meet old acquaintances.

The Clinton Church, home church for Mississippi College, has set aside Sunday, June 21, as Mississippi College Day. On that day the church will take a special offering for the building program of the college.

Having been linked so closely with the College through the years, the people of the Clinton church realize the great need for the additional facilities at Ratliff Hall and the new Fine Arts Building.

To plan for the occasion a committee has been appointed to contact the membership of the church in behalf of the Mississippi College Building program, requesting them to come on June 21, prepared to give worthily.

(Editor's Note: We think this a good idea for other churches and hope that many will follow the example of the Clinton Church.)

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## SAVINGS FUNDS EARN

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CURRENT DIVIDED



# 1431 Churches Give Through Convention Board Office Nov. 1 - April 30

BY J. E. LANE, Treasurer, Mississippi Baptist Convention Board

The report below is the record made by the churches in their gifts to the Cooperative Program and to all other causes through the Convention Board office.

There is cause for rejoicing in the hearts of Mississippi Baptists! However, 272 churches did not give anything for the cause of Christ outside their own churches. Out of 1704 churches, 1431 gave something to missions beyond their own church program; 1202 gave through the Cooperative Program. We are proud of this report, but feel that every church should know the joy of doing something for Christ beyond local causes. If your church is one which has not yet taken part through the Cooperative Program, help to make this picture complete before November 1.

If there is an error in your record, please write us and we will gladly make necessary corrections.

## GIFTS FROM MISSISSIPPI BAPTIST CHURCHES THROUGH MISSISSIPPI BAPTIST CONVENTION BOARD

NOVEMBER 1, 1952-APRIL 30, 1953

	Coop. Prog.	Desig. Gifts	Total Gifts
<b>Alcorn Association</b>			
Antioch No. 1			
Antioch No. 2			
Bethlehem	60.00		60.00
Bush Creek			
Corinth First	900.00	957.82	1857.82
Corinth Tate St.	795.00	194.97	989.97
Corinth West	709.39	542.17	1251.56
County Line	30.00		30.00
Dixon Hill Mission		5.00	5.00
East Corinth	60.00	26.25	86.25
Glendale	57.96	10.00	67.96
Hargrove		3.41	3.41
Hinkle Creek	75.00	47.00	122.00
Holly		18.60	18.60
Jacinto			
Kemps Chapel			
Kossuth	228.59	72.50	301.09
Liberty Hill	40.00		40.00
Lone Oak			
Love Joy		7.25	7.25
New Prospect			
Rienzi	75.00	135.73	210.73
Shiloh	65.10	33.73	98.83
Tishomingo			
Chapel	223.50	95.80	319.30
Tuscumbia	10.00		10.00
Union	60.00	20.00	80.00
Wheeler	90.00	13.00	103.00
Grove			
<b>Total</b>	<b>3479.54</b>	<b>2183.23</b>	<b>5662.77</b>
<b>Attala Association</b>			
Antioch			
Bear Creek	10.00	70.25	80.25
Berea	49.98	12.60	62.58
Bowlin	11.49	8.15	19.64
Carson Ridge	26.19	2.00	28.19
Center			
County Line	66.50	56.50	123.00
Doty Springs			
Ebenezer	13.64		13.64
Edgefield	36.32	57.00	93.32
Ethel	59.80	86.41	146.21
Harmony			
Hurricane	25.09	196.15	221.24
Jerusalem	17.50	16.13	33.63
Kosciusko			
First	3900.00	3589.05	7489.05
Kosciusko			
Second	25.00	201.00	226.00
McAdams	180.00	364.23	544.23
McCool	336.12	119.52	455.64
New Hope		7.90	7.90
New Salem	7.80	8.85	16.65
North Union	30.00	15.00	45.00
Pilgrims Rest		10.37	10.37
Pleasant Ridge			
Providence			
Sallis	90.00	207.03	297.03
Sand Hill	1.60		1.60
Springdale	40.00	71.00	111.00
Unity		22.10	22.10
Williamsville	127.50	147.20	274.70
Yokanookany	60.00	50.00	110.00
Zama	2.50	15.00	17.50
<b>Total</b>	<b>5117.03</b>	<b>5333.44</b>	<b>10450.47</b>
<b>Benton Association</b>			
Ashland	500.00	325.18	825.18
Bluff Springs	23.56		23.56
Canaan	81.56		81.56
Country	26.19		26.19
Flat Rock		25.00	25.00
Hamilton			
Hickory Flat	180.00	181.05	361.05
Lamar			
Lonoke			
New Central			
New Hope	2.00		2.00
Pine Grove	111.00	10.00	121.00
Pleasant Hill			
<b>Total</b>	<b>924.31</b>	<b>541.23</b>	<b>1465.54</b>

<b>Bolivar Association</b>			
Benoit	145.40	116.50	261.90
Boyle	759.42	664.57	1423.99
Calvary	226.80	76.75	303.55
Center Field	6.00	7.45	13.45
Cleveland First	4955.00	1607.53	6562.53
Duncan	256.12	304.77	560.89
Gunnison		137.50	137.50
Hushpuckena	5.00		5.00
Interstate		20.00	20.00
Meltonia	10.00		10.00
Merigold	375.00	413.55	788.55
Morison Chapel	329.17	135.44	464.61
Niland Chapel	30.00	2.51	32.51
Pace	30.00	57.64	87.64
Providence	50.00	40.44	90.44
Rosedale	288.52	438.73	727.25
Shaw	775.00	316.36	1091.36
Shelby	646.00	646.89	1292.89
Skene	346.83	79.50	426.33
Sunny Side	10.00	10.00	20.00
Waxhaw	15.00		15.00
<b>Total</b>	<b>9259.26</b>	<b>5096.13</b>	<b>14355.39</b>
<b>Calhoun Association</b>			
Antioch-Cal	42.55		42.55
Antioch-Laf			
Banner	107.77	132.00	239.77
Benela			
Bentley			
Bethany-Slate			
Springs	644.00	226.37	870.37
Bethel	100.50	301.93	402.43
Big Creek	60.00	93.85	153.85
Bradford Chapel	37.50	41.18	78.68
Bruce	900.00	580.49	1480.49
Calhoun City-First	2500.00	1292.05	3792.05
Calvary	65.52	68.90	134.42
College Hill	70.00	66.65	136.65
Concord	47.75	3.50	51.25
Derma		195.00	195.00
Drivers Flat	6.00	4.00	10.00
Duncan			
Ellard	179.51	60.00	239.51
Gaston Springs			
Lantrip			
Loyd		68.70	68.70
Macedonia			
Midway		54.00	54.00
Mt Comfort			
Mt. Moriah		30.00	30.00
Mt. Tabor	18.75		18.75
New Hope	30.00	16.25	46.25
New Liberty	27.96	10.00	37.96
New Providence	41.00		41.00
Oak Grove	10.00	9.00	19.00
Oldtown	156.89	65.00	221.89
Parker	35.00	35.00	70.00
Pilgrims Rest			
Pittsboro	134.00	187.73	321.73
Pleasant Grove	30.00	13.79	43.79
Pleasant Ridge			
Poplar Springs	36.21	27.84	64.05
Providence			
Rocky Branch		10.00	10.00
Rocky Mount	72.65	30.00	102.65
Sabougla	150.00	130.87	280.87
Sarepta	9.73	4.18	13.91
Sherman	17.96		17.96
Shiloh	54.81	79.18	133.99
Spring Creek			
Turkey Creek	10.00		10.00
Union Grove			
Vardaman	425.00	304.15	729.15
Victory			
Willis Hicks		28.56	28.56
<b>Total</b>	<b>6021.06</b>	<b>4195.17</b>	<b>10216.23</b>
<b>Carroll Association</b>			
Carrollton	64.00	221.74	285.74
Centerville			
Coila	11.00	16.00	27.00
Harmony			
Hickory Grove			
Leflore	20.00		20.00
Liberty	28.60	41.25	69.85
McCarley	4.00	91.27	95.27
Mt. Olive	33.00	79.00	112.00
New Bethel		19.50	19.50

Mt. Pisgah	84.00	117.80	201.80
New Jerusalem		5.00	5.00
New Salem		24.00	24.00
New Shiloh			
North Carrollton	179.00	344.62	523.62
Old Plank	20.00	20.00	40.00
Old Shiloh	20.00		20.00
Poplar Springs			
Providence		8.75	8.75
Vaiden	104.00	198.50	302.50
<b>Total</b>	<b>567.60</b>	<b>1187.43</b>	<b>1755.03</b>
<b>Chickasaw Association</b>			
Amity	64.64	9.50	74.14
Arbor Grove	21.00		21.00
Bethel		10.00	10.00
Egypt	300.00	257.17	557.17
Houlka	166.65	185.66	352.31
Houston	1130.00	636.24	1766.24
McCandy	11.00	30.94	41.94
Mt. Olive	100.00	70.70	170.70
New Parkersburg			
New Prospect			
Okolona	1335.87	552.28	1888.15
Pleasant Grove			
Pleasant Ridge	125.00		125.00
Schooner Valley			
Shiloh	30.00		30.00
Union			
Union Chapel	110.00	101.70	211.70
Van Vleet	104.58	10.50	115.08
Woodland		62.95	62.95
<b>Total</b>	<b>3496.74</b>	<b>1927.64</b>	<b>5426.38</b>
<b>Choctaw Association</b>			
Ackerman	1000.00	807.00	1807.00
Bethany	19.00		19.00
Bethlehem			
Beulah	100.00		100.00
Bluff Springs			
Blythe Creek	60.00	60.52	120.52
Chester	60.00		60.00
Clear Springs			
Concord	225.84	122.95	348.79
Covenant	37.00	44.50	81.50
Crepe Creek			
Cross Roads			
Ebenezer			
Fellowship	54.85	10.60	65.45
Fentress			
French Camp	53.47	79.15	132.62
Hopewell	40.00		40.00
McCurtains Creek	22.20		22.20
Mt. Moriah	60.00	10.00	70.00
Mt. Pisgah	100.00	30.00	130.00
New Haven	10.00		10.00
New Zion	64.00		64.00
Providence	6.50		6.50
Spring Hill			
Weir	204.22	57.14	261.36
Wood Springs		2.75	2.75
<b>Total</b>	<b>2117.08</b>	<b>1224.61</b>	<b>3341.69</b>
<b>Clarke Association</b>			
Bucatanua			
Center Ridge	58.83	29.92	88.75
DeSoto	60.00	85.40	145.40
Eddins Memorial			
Elim	35.00		35.00
Enterprise	890.00	315.93	1195.93
Harmony	60.00	99.25	159.25
Hebron Ridge			
Heptzibah			
Knights Valley	5.64		5.64
Montrose			
Mt. Rose	105.48	65.32	170.80
Mt. Zion			
Northup Chapel			
Oak Grove	137.46	20.45	157.91
Pachuta	145.42	78.08	223.50
Phalti	10.00		10.00
Pine Grove	200.00	37.00	237.00
Pleasant Grove	70.02	43.31	113.33
Pine Hill	43.54	25.56	69.10
Pleasant Grove-East	45.70	8.20	53.90
Pleasant Hill	90.00	94.12	184.12
Quitman	4259.00	788.99	5047.99
Rolling Creek	10.00		10.00
Shubuta	678.14	116.41	794.55
Stonewall	375.00	122.20	497.20
Suenlove	87.85		87.85
Union	449.97	262.25	712.22
<b>Total</b>	<b>7807.05</b>	<b>2192.39</b>	<b>9999.44</b>
<b>Clay Association</b>			
Cedar Bluff	69.00		69.00
Enon	52.00		52.00
Hebron			
New Montpelier	73.72		73.72
Old Montpelier			
Pheba	158.12	61.89	220.01
Pine Bluff			
Siloam	112.00	15.00	127.00
West Point-First	5000.00	4425.26	9425.26
West Point-West End	60.00		60.00
<b>Total</b>	<b>5524.84</b>	<b>4502.15</b>	<b>10026.99</b>
<b>Copiah Association</b>			
Antioch		2.33	2.33

Bethel	255.24	102.77	358.01
Carpenter	29.06	17.30	46.36
County Line	276.53	166.59	443.12
Crystal Springs	8209.87	836.55	9046.42
Damascus	40.36	44.66	85.02
Gallman	177.05	21.25	192.30
Galliee	51.00	20.17	71.17
Gatesville	68.40	19.74	88.14
Georgetown	921.73	333.59	1255.32
Harmony	139.16	192.53	331.69
Hazlehurst	5095.00	1132.03	6227.03
Hopewell	125.00	55.25	180.25
New Providence	20.00	21.00	41.00
New Zion	76.53	11.00	87.53
Pearl Valley	47.77	6.25	54.02
Pilgrims Rest	100.00	73.68	173.68
Pine Bluff	438.00	27.56	465.56
Poplar Springs		33.37	33.37
Rockport	10.00	15.00	25.00
Rocky Hill			
Sardis	129.00	64.20	193.20
Shady Grove	362.92	81.85	444.77
Smyrna	82.68	96.00	178.68
Spring Hill	300.30	84.45	384.75
Strong Hope	334.60	43.05	377.65
Sylvarena	69.87	92.10	161.97
Wesson	460.77	300.00	760.77
Zion Hill			
Total	17814.84	3944.27	21759.11
Covington Association			
Calhoun			
Calvary			
Cold Springs	25.00	20.50	45.50
Collins		327.67	327.67
Leaf River		21.50	21.50
Lebanon	23.00		23.00
Mt. Horeb	40.00	45.29	85.29
Mt. Olive	1400.00	220.13	1620.13
New Hope	100.00	40.30	140.30
Ora	50.00	30.00	80.00
Rock Hill		4.22	4.22
Salem	300.00	382.85	682.85
Sanford	30.00	32.00	62.00
Seminary	375.00	523.55	898.55
Union, Jr.	93.13	10.00	103.13
Union, Sr.	60.00		60.00
Williamsburg	12.00	18.30	30.30
Willow Grove	70.55	5.00	75.55
Total	2578.68	1681.31	4259.99
Deer Creek Association			
Arcola	382.00	544.50	1126.50
Belzoni	2463.37	1996.53	4459.90
Beulah	28.35		28.35
Calvary	70.00	1.00	71.00
Ferriday			
Gooden Lake			
Greenville First	2900.00	1565.00	4465.00
Isola		60.00	60.00
Louise	35.00	126.90	161.90
New Hope			
Silver City	120.02	21.56	141.58
Swiftwater	35.00	21.05	56.05
Wildwood			
Total	6433.74	4336.54	10770.28
DeSoto Association			
Center Hill			
Ebenezer	15.00	62.00	77.00
Eudora	349.79	297.10	646.89
Grays Creek	16.20	27.50	43.70
Hernando	600.00	724.61	1324.61
Horn Lake	280.90	144.05	424.95
Macedonia	25.00	28.62	53.62
Mt. Zion			
New Prospect	12.00	38.50	50.50
Oak Grove	40.00	10.00	50.00
Olive Branch	419.39	210.52	629.91
Pleasant Hill	25.00	159.16	184.16
Trinity		29.00	29.00
Total	1783.28	1731.06	3514.34
Franklin Association			
Bude	300.00	230.00	530.00
Bunkley	7.79		7.79
Concord	48.12	98.05	146.17
Damascus			
Eddiceton	115.00		115.00
Hamburg			
Hopewell	138.25	64.30	202.55
Lucien		91.37	91.37
Meadville	150.00	239.50	389.50
McCall	28.00	30.00	58.00
Mt. Zion		77.00	77.00
New Hope			
New Salem		24.85	24.85
Ozion	75.65	43.00	118.65
Pleasant Valley			
Providence	548.21	98.25	646.46
Quentin	24.00	57.00	81.00
Ramah	215.90	24.49	240.39
Roxie	749.76	189.60	939.36
Sarepta	119.26	26.54	145.80
Spring Hill	51.75	31.00	82.75
Syloam	100.00	23.70	123.70
Union			
Total	2671.69	1348.65	4020.34
(Continued On Page Eight)			



## 1431 Churches Give

(Continued From Page Seven)

<b>George Association</b>				<b>Jackson-Parkway</b>	6000.00	1983.10	7983.10	<b>Shady Grove</b>	98.50	98.50	<b>Lamar Association</b>	25.00	25.00
Agricola	220.31	118.75	339.06	Robinson Street	60.00	57.26	117.26	Stringer	102.72	56.75	Baxterville	180.00	73.00
Barton	120.00	252.26	372.26	Jackson-				Union Seminary		159.47	Bellevue	76.25	25.00
Lucedale	2433.38	990.23	3423.61	Southside	900.00	196.68	1097.68	<b>Total</b>	<b>2587.40</b>	<b>2494.31</b>	Greenville		101.25
Rocky Creek	1111.40	502.00	1613.40	Jackson-West	1080.41	344.90	1425.31	<b>Jeff Davis Association</b>			Hickory Grove	45.57	45.57
Shady Grove	150.00	75.30	225.30	Learned				Antioch	463.65	82.27	Military		36.86
<b>Total</b>	<b>4035.09</b>	<b>1938.54</b>	<b>5973.43</b>	Midway	261.50	81.96	343.46	Bassfield	600.00	118.21	Olah	109.10	103.00
<b>Greene Association</b>				Mt. Morgan				Bethany	100.00	72.86	Oral	134.90	383.74
Antioch		15.00	15.00	New Haven	69.70	18.35	88.05	Carson	113.68	231.80	Richburg	5.00	5.00
Avera				Palestine	281.00	65.00	346.00	Dublin	25.00	60.40	Sumrall	447.17	115.18
Cedar Grove	70.00	74.19	144.19	Pochontas	571.59	161.15	732.74	Ebenezer	125.00	22.95	<b>Total</b>	<b>997.99</b>	<b>761.78</b>
County Line	68.72	46.00	114.72	Raymond	354.77	842.49	1197.26	Hathorn	251.08	72.30	<b>Lauderdale Association</b>	25.00	25.00
Fellowship				Salem	130.00	35.05	165.05	Hebron-Old	217.27	103.75	Arkadelphia	152.02	27.56
Indian Hill	30.00		30.00	Terry	750.00	307.25	1057.25	Hepzibah	74.13	69.16	Bethany	173.25	43.31
Johnson Creek	17.88		17.88	Utica	900.00	352.66	1252.66	Oak Grove		41.73	Carmel	20.00	86.51
Leaf	136.00	45.00	181.00	Van Winkle	2535.71	1162.18	3697.89	Phalti	250.00	145.90	Causeyville	211.64	32.35
Leakesville	600.00	188.70	788.70	Westview	817.02	328.98	1146.00	Prentiss	2050.00	2454.35	Center Grove		8.25
McLain	1294.02	185.85	1479.87	<b>Total</b>	<b>86572.61</b>	<b>42874.38</b>	<b>129446.99</b>	Society Hill	274.72	151.32	Collinsville	104.20	15.45
Piave				<b>Holmes Association</b>	10.00	10.00		Victory	34.30	5.70	Daleville	58.76	78.66
Pine Level	62.80	61.73	124.53	Antioch		7.00	7.00	White Sand	600.00	283.55	Fellowship		137.42
Pleasant Hill	5.00	3.00	8.00	Beulah	30.00	35.00	65.00	<b>Total</b>	<b>5178.83</b>	<b>3916.25</b>	Goodwater	211.97	88.06
Salem	7.66		7.66	Bowling Green	5.00		5.00	<b>Jones Association</b>	273.42	82.05	Hebron	475.12	12.17
Salem-West	64.75		64.75	Central				Bethel	4.00	14.00	Hickory Grove	106.87	42.85
Sand Hill	121.40	27.75	149.15	Cruger	120.00	147.35	267.35	Bethlehem	221.12	60.39	Kawancee	880.00	453.00
Unity	24.00	24.00	51.00	Durant	2953.80	1224.84	4178.64	Calvary	86.85	20.50	Liberty	145.94	113.13
Washington-Neely	5.00		5.00	Ebenezer	5.00	5.00	10.00	Centerville			Long Creek	100.00	51.50
<b>Total</b>	<b>2510.23</b>	<b>671.22</b>	<b>3181.45</b>	Emory				County Line		28.25	Macedonia	25.00	79.00
<b>Grenada Association</b>				Goodman	662.75	190.21	852.96	East View	249.90	388.17	Marion	642.15	170.95
Bethel	32.00	20.00	52.00	Harlands Creek	100.00	81.51	181.51	Ellisville	685.04	237.12	Meridian-		
Elliott		5.00	5.00	Horse Shoe				Ellisville-West	248.97	51.12	8th Ave.	776.93	195.69
Emmanuel	732.19	44.45	776.64	Lexington	1438.01	394.04	1832.05	Emmanuel		20.00	Meridian-		
Grenada-First	9299.36	1966.98	11266.34	Mt. Pleasant	60.00		60.00	Fairfield	50.00	28.50	15th Ave.	9716.91	2548.11
Hardy-Mt. Paran	60.00	38.98	98.98	Mt. Vernon				Fellowship	60.00	15.45	Meridian-		
Hebron	69.53	109.66	179.19	Oak Grove				Freedom	75.00	15.00	41st Ave.	1821.24	250.00
Hillside	32.50		32.50	Oregon	25.00		25.00	Friedship	10.00	16.25	Meridian-		
Holcomb	60.00	95.53	155.53	Pickens	183.26	190.65	373.91	Gitan		6.25	Eastview	405.00	100.28
Pleasant Grove	72.95	124.00	196.95	Pleasant Ridge	50.00	18.00	68.00	Glade	120.00	20.72	Meridian-		
Providence		6.85	6.85	Saron				Harmony	250.00	72.00	First	11333.30	6536.16
<b>Total</b>	<b>10358.53</b>	<b>2411.45</b>	<b>12769.98</b>	Tehula	180.00	136.00	316.00	Hebron	101.00	24.50	Meridian-Grand		
<b>Gulf Coast Association</b>				West	150.00	71.21	221.21	Indian Springs		89.45	View Chapel		49.68
Bay St. Louis	180.00	241.40	421.00	<b>Total</b>	<b>5962.82</b>	<b>2510.81</b>	<b>8473.63</b>	Joe Wheeler	66.08	43.10	Meridian-		
Big Ridge	154.97	57.25	212.22	<b>Itawamba</b>	3.00	10.00	13.00	Laurel-Beacon	340.00	101.41	Highland	1974.00	914.16
Central-Chapel-Biloxi				<b>Association</b>				Laurel-First	4225.00	6560.44	Meridian-		
Biloxi-First	2418.08	1925.70	4343.78	Antioch				Laurel-Highland	1060.48	619.04	Key Field	25.20	72.12
East Howard	120.00	172.31	292.31	Evergreen	20.00	33.00	53.00	Laurel-Sec. Ave.	1677.20	906.16	Meridian-Oakland		
Bowen				Fairview	11.97		11.97	Laurel-South	75.00	77.98	Heights	277.27	191.33
Memorial	90.00	20.00	110.00	Fulton-Trinity	138.32	57.25	195.57	Laurel-West	1950.00	500.68	Meridian-Poplar		
Gulfport-Calvary				Liberty Grove				Lowry Creek			Springs Drive	2318.53	1543.54
Mission	28.46	44.71	73.17	Mantachie				Moselle Mem.	71.00	121.25	Meridian-		
Gulfport				Newbethel	9.00		9.00	Myrick or Beulah	137.50	39.00	Southside	2934.96	1162.72
Eastside	387.62	100.00	487.62	Parkers Chapel				New Hope			Meridian-State		
Gulfport-First	12791.34	3847.32	16638.66	Pleasant Grove				Oakland Grove	25.00	32.00	Boulevard	300.00	217.48
Gulfport-Grace				Pleasant Ridge				Ovelt	75.90	76.75	Midway	402.00	335.00
Memorial	320.00	129.50	449.50	Poplar Springs	7.50		7.50	Pecan Grove		5.24	Mt. Gilead	20.00	5.00
Gulfport-West	10.00	5.00	15.00	Providence				Pine Grove	180.00	166.35	Mt. Horeb	80.00	36.00
Handshore	600.00	155.31	755.31	Salem	20.06	3.00	23.06	Pleasant Grove	78.20	44.00	Mt. Olive	58.28	38.10
Lakeshore	15.00	7.00	22.00	Walker				Pleasant Ridge	100.00	25.00	Mt. Vernon		34.43
Logtown	124.20	159.31	283.51	<b>Total</b>	<b>209.85</b>	<b>103.25</b>	<b>313.10</b>	Sandersville	254.00	33.31	New Hope	319.86	156.19
Long Beach	1739.75	499.31	2239.06	<b>Jackson Assn.</b>	100.00	41.50	141.50	Sand Hill	106.45	13.50	Oak Grove	750.00	676.28
Lyman	90.00	56.20	146.20	Bellefontaine	157.22	94.50	251.72	Sharon	257.60	117.56	Pine Grove	20.00	20.00
McHenry	60.00	13.00	73.00	Eastside	50.00	145.00	195.00	Shelton	30.00	30.00	Russell	197.35	130.00
New Hope	227.10	118.76	345.86	Escatawpa	442.44	143.25	585.69	Soso	180.00	209.47	Toomsaba	75.00	53.61
Pass Christian	35.00	261.50	296.50	Ft. Bayou	60.52	28.00	88.52	Summerland	250.00	110.02	<b>Total</b>	<b>37112.75</b>	<b>16573.63</b>
Pass Road	36.00		36.00	Friendship	60.24	48.00	108.24	Tucker's			<b>Lawrence Association</b>		
Perkinston	405.39	326.11	731.50	Gautier	385.37	217.43	602.80	Crossing	4.65	33.00	Antioch-	50.00	25.00
Riverside	44.50	26.89	71.39	Hurley	16.80	8.00	24.80	Wildwood	70.00	72.94	Arm	45.00	45.00
Sharon	30.00	8.65	38.65	Kreole	456.03	237.40	693.43	<b>Total</b>	<b>13649.36</b>	<b>11097.92</b>	Bethel	50.00	25.00
Success	46.00	17.69	63.69	Magnolia	23.13	7.50	30.63	<b>Kemper Association</b>			Bismark		75.00
The M L Shifalo Memorial				Moss Point-				Bay Springs	47.00		Calvary	1050.00	135.80
Trinity	420.00	210.90	630.90	East	1303.25	489.48	1792.73	Black Water	10.00	69.72	Carmel		17.60
Wool Market	40.00	19.00	59.00	Moss Point-				Bluff Springs			Crooked Creek	190.83	64.54
<b>Total</b>	<b>20413.41</b>	<b>8422.82</b>	<b>28836.23</b>	First	2400.00	1522.23	3922.23	Center Ridge	91.74	25.06	Jayess		255.37
<b>Hinds Association</b>				Ocean Springs	360.00	634.95	994.95	Corinth	11.00	11.00	Monticello	2349.57	331.50
Bethesda	557.95	327.66	885.61	Meadow View Mis.-Ocean				DeKalb	233.49	129.94	New Hebron	566.13	499.06
Beulah				Springs First	27.00	116.74	143.74	Friendship	24.94	24.94	New Hope	100.00	58.56
Memorial	310.79	30.00	340.79	Pascagoula-				Liberty	15.00	15.00	New Zion		22.00
Bolton	22.53	25.67	48.20	Eastlawn	392.62	153.78	546.40	Salem	42.17	18.34	Nola		16.50
Byram	100.00	59.32	159.32	Calvary	925.11	377.35	1302.46	Scobba	150.00	35.20	Oakyale		52.00
Byram-Old	30.00		30.00	First	5838.71	3072.10	8910.81	Stonewall	9.00	9.00	Oma		
Chapel Hill		6.00	6.00	Jackson Ave. Chapel,				Union			Providence		16.00
Clinton	4374.50	3978.00	8352.50	Mis. Pasc. First	116.00	12.82	128.82	Union Hill			Riverside		
Daniel				McArthur Chap. Mission,				Wahalak	20.28	8.00	Sauls Valley		14.00
Memorial	4200.00	2634.23	6834.23	Pasc. First	56.00		56.00	West Kemper			Shiloh	367.39	28.53
Edwards	428.53	126.53	555.06	Orange Gr. Chap. Mis.				<b>Total</b>	<b>654.62</b>	<b>286.26</b>	Silver Creek	197.71	197.71
Elkaine	210.78	50.00	260.78	Pasc. First	83.32		83.32	<b>Lafayette Association</b>			Topeka		56.51
Forest Hill				Red Creek Union	60.00	48.75	108.75	Abbeville	20.00	111.90	Vanilla	20.91	9.40
Siwell	450.00	124.53	574.53	Riverside	241.23	145.00	386.23	Anchor	10.00	101.00	<b>Total</b>	<b>4967.54</b>	<b>1372.00</b>
Jackson-				Unity	83.00	43.47	126.47	Bay Springs	20.00	46.50	<b>Leake Association</b>		
Alta Woods	2300.01	423.57	2723.58	Van Cleave	45.00	72.37	117.37	Bethel	8.00	8.00	Bethel		
Jackson-				Wade	90.00	33.00	123.00	Clear Creek	450.00	420.00	Carthage	2000.00	1230.90
Broadmoor	137.85	137.10	274.95	<b>Total</b>	<b>13772.99</b>	<b>7692.62</b>	<b>21465.61</b>	De Lay	30.00	60.00	Cedar Grove	75.00	75.00
Jackson-				<b>Jasper Association</b>	43.13	43.13		Harmonytown	35.00	13.75	Center Hill-Conway		
Calvary	29817.24	3990.45	33807.69	Antioch	69.99		69.99	London Hill	10.00	10.00	Corinth		
Jackson-				Bay Springs	1200.00	1440.69	2640.69	Matthews	24.83	12.70	Freem		41.00
Crestwood	1150.00	493.23	1643.23	Corinth	75.00	33.51	108.51	New Elbethel	25.00	100.00	Good Hope		10.00
Jackson-				Decedar				New Hope					



### 1431 Churches Give

(Continued From Page Eight)

Pearl Hill			
Pleasant Hill	50.00	50.00	
Rocky Point	60.00	25.00	85.00
Salem	39.76	21.61	61.37
Springfield			
Standing Pine		8.50	8.50
Sunrise			
Thomastown	180.00	132.79	312.79
Tuscola	203.44	128.54	331.98
Union Ridge			
Walnut Grove	500.00	220.74	720.74
Wiggins			
<b>Total</b>	<b>4473.20</b>	<b>2201.68</b>	<b>6674.88</b>
<b>Lebanon Association</b>	<b>665.42</b>	<b>665.42</b>	
Big Level	97.81	40.50	138.31
Brooklyn	280.75	50.25	331.00
Calvary	163.36	79.63	242.99
Carterville		64.66	64.66
Corinth	50.00	50.00	
Dixie	600.00	50.29	650.29
Eastbuchie	20.00	20.00	
Glendale	383.61	92.25	475.86
Good Hope			
Greens Creek	100.00	40.07	140.07
Hattiesburg-			
19th Ave.	150.00	87.97	237.97
28th Ave.	296.32	59.46	355.78
38th Ave.	659.22	304.86	964.08
Bouie St.		4.00	4.00
Central	100.00	46.78	146.78
First	4448.71	3440.48	7889.19
Immanuel	1024.18	529.00	1553.18
Irene Chapel	63.97	4.25	68.22
Main St.	4735.80	4675.75	9411.54
Lakeview		23.50	23.50
Hattiesburg-			
River Ave.	60.00	21.25	81.25
Temple	2850.00	1213.86	4063.86
Lumberton	1273.13	793.95	2067.08
Macedonia		132.73	132.73
Mars Hill			
McLaurin	30.00	26.50	56.50
Petal-First	50.00	34.68	84.68
Petal-Harvey	1350.00	387.17	1737.17
Petal-Temple	64.47	40.91	105.38
Providence	750.00	157.63	907.63
Purvis	804.00	477.38	1281.38
Rawles Springs	415.00	58.71	473.71
Wiggins	1822.58	395.14	2217.72
Zion Hill	360.00	96.26	456.26
<b>Total</b>	<b>23002.91</b>	<b>14095.28</b>	<b>37098.19</b>
<b>Lee Association</b>	<b>56.27</b>	<b>56.27</b>	
Auburn		99.68	99.68
Belden		22.00	22.00
Birmingham	120.00	25.00	145.00
Bissell	30.00	65.70	95.70
Brewer			
Camp Creek	125.00	16.40	141.40
Center Hill			
Euclatubba	28.84	10.00	38.84
Guntown	39.38	160.05	199.43
Macedonia	125.00	22.00	147.00
Mt. Vernon	50.00	25.00	75.00
Nettleton	104.00	247.50	351.50
New Hope	17.70	17.70	
Palestine			
Plantersville	351.00	564.33	915.33
Pleasant Hill		15.00	15.00
Pleasant Valley			
Priceville	40.00	25.00	65.00
Richmond	10.00	129.33	139.33
Saltillo	195.00	302.74	497.74
Shannon		90.50	90.50
Sherman	535.17	398.60	933.77
Temple Grove			
Tupelo-			
Calvary	12576.18	6928.74	19504.92
East		97.77	97.77
First	1682.60	888.78	2571.38
Harrisburg	4657.30	186.19	4843.49
Second	44.00	8.00	52.00
Union			
Union Hill Or			
Limestone		17.00	17.00
Verona	105.68	176.57	282.25
<b>Total</b>	<b>20636.85</b>	<b>10578.15</b>	<b>31215.00</b>
<b>Leflore Association</b>			
Greenwood-			
Calvary	1385.83	65.23	1451.06
First	3946.92	3329.25	7276.17
Half Mile		5.00	5.00
Itta Bena	1740.19	1117.40	2857.59
Lowland			
Morgan City	800.00	255.00	1055.00
Mt. Vernon	30.00	21.00	51.00
Phillipston	25.00	105.60	130.60
Riverside	285.89	217.50	503.39
Schlater	167.50	239.16	406.66
Sidon	250.02	49.00	299.02
<b>Total</b>	<b>8631.35</b>	<b>5404.14</b>	<b>14035.49</b>
<b>Lincoln Association</b>			
Arlington	124.89	69.68	194.57
Bethel	78.69	57.57	136.26
Big Springs	58.96	58.96	
Bogue Chitto	150.00	114.84	264.84

Brookhaven-			
Central	419.12	138.57	557.69
First	12485.77	2798.92	15284.69
Calvary	20.00	39.50	59.50
Clear Branch		48.25	48.25
Fair River	506.59	82.00	648.59
Friendship	600.06	98.84	698.90
Gum Grove	183.74	60.77	244.51
Hamilton Street	217.85		217.85
Harmony		12.25	12.25
Heucks Retreat	340.24	118.81	459.05
Holly Springs	60.00	11.00	71.00
Little Bahala	250.00	96.75	346.75
Macedonia	896.40	213.65	1110.05
Mission Hill	149.67	7.41	157.08
Moaks Creek	367.50	162.01	529.51
Montgomery	363.72	335.20	698.92
Mt. Moriah	793.41	381.28	1174.69
Mt. Pleasant			
Mt. Zion	189.20	165.49	354.69
New Prospect	521.19	164.20	685.39
New Sight	408.36	110.50	518.86
Pearlhaven	307.88	106.43	414.31
Philadelphia	50.00	17.00	67.00
Pleasant Grove	100.00	300.28	400.28
Pleasant Hill	65.00	43.22	108.22
Ruth	150.00	115.00	265.00
Shady Grove		12.00	12.00
Southway Chapel			
Topsaw		53.33	53.33
Union			
Union Hall	188.49	23.00	211.49
Wellman	222.18	17.78	239.96
<b>Total</b>	<b>20095.59</b>	<b>5848.25</b>	<b>26743.84</b>
<b>Lowndes Association</b>	<b>30.00</b>	<b>48.50</b>	<b>78.50</b>
Antioch		28.50	28.50
Artesia		59.85	59.85
Border Springs	91.00	439.94	623.95
Calvary	184.01		
Columbus-			
Central		30.00	30.00
East End	475.22	236.96	712.18
First	15202.54	6129.26	21331.80
Southside	73.18	202.79	275.97
Kolola Springs		25.00	25.00
Mayhew		13.90	28.90
McBee	15.00	10.00	25.00
Mt. Carmel		64.50	498.50
Mt. Vernon	434.00	320.38	525.61
Mt. Zion	205.23	64.50	519.08
New Salem	454.58	10.50	10.50
Pleasant Hill	160.93	145.00	305.93
Plymouth			
<b>Total</b>	<b>17325.69</b>	<b>7859.58</b>	<b>25185.27</b>
<b>Madison Association</b>	<b>54.00</b>	<b>71.35</b>	<b>125.35</b>
Camden			
Canton-Center			
Terrace	600.00	145.35	745.35
First	5136.32	2412.63	7548.95
Cedar Grove Mission			
Damascus			
Farmhaven	30.00	60.00	90.00
Flora	1150.00	375.35	1525.35
Franklin	2.50		2.50
Good Hope		13.00	13.00
Lone Pine		37.00	37.00
Lula		150.00	150.00
Madison	150.00	144.25	294.25
Ridgeland	60.00	29.22	89.22
<b>Total</b>	<b>7182.82</b>	<b>3288.15</b>	<b>10470.97</b>
<b>Marion Association</b>	<b>118.85</b>	<b>57.04</b>	<b>175.89</b>
Antioch	10.00	5.00	15.00
Bunker Hill	1595.83	263.00	1858.83
Calvary	600.00	281.97	881.97
Cedar Grove	219.84	44.10	263.94
Clear Creek	104.25	195.00	299.25
Columbia-East	590.02	193.52	783.54
First	4643.27	3578.08	8221.35
North	136.82	76.10	212.92
Edna		58.56	58.56
Foxworth	800.00	342.38	1142.38
Goss	100.00	314.00	414.00
Holly Springs	100.00		100.00
Hurricane Creek	602.27	183.94	786.21
Improve	750.00	263.00	1013.00
Kokomo	124.33	111.60	235.93
New Hope	315.30	71.63	387.13
Pine Bur		32.00	32.00
Sandy Hook	360.62	33.00	393.62
Shiloh		6.58	6.58
Spring Cottage	72.00	31.00	103.00
White Bluff			
<b>Total</b>	<b>11043.60</b>	<b>6141.56</b>	<b>17185.10</b>
<b>Marshall Association</b>	<b>284.75</b>	<b>455.83</b>	<b>840.58</b>
Bethany			
Byhalia			
Carey Chapel			
Chewalla			
Clear Creek		8.00	8.00
Coldwater	305.84	21.85	327.69
Cornersville			
Holly Springs	1356.12	1182.81	2538.93
Mt. Moriah	30.00		30.00
Pleasant Grove	80.00	161.26	241.26
Potts Camp	20.00	92.45	112.45
Salem			
Slayden	290.10	259.99	550.09
Spring Hill	4.00	38.77	42.77

Temperance Hill			
Total	2359.81	2220.96	4580.77
Mississippi Association			
Amite River	25.00		25.00
Berwick	1217.15	206.87	1424.02
Bethel	129.00	40.00	169.00
Calvary	133.00	89.50	222.50
Centerville	778.26	226.38	1004.64
Cold Springs			
Mission			
Crosby	571.98	192.20	764.18
East Fork	344.28	294.74	639.02
Ebenezer			
Galilee-Gloster	830.00	1057.84	1947.84
Gillsburg	170.39	144.17	314.56
Glading		7.35	7.35
Hebron		35.00	35.00
Hux			
Liberty	1516.50	2131.48	3647.98
Mars Hill	697.00	441.71	1138.71
Mt. Olive	80.00	36.75	116.75
Mt. Pleasant		22.50	22.50
Mt. Vernon	126.08	209.34	335.42
New Zion	11.42	24.95	36.37
Oak Grove	145.00	135.50	280.50
Pioneer	100.00	177.83	277.83
Robinson	105.00	61.55	166.55
Rosetta			
Union	26.00		26.00
Woodville	480.00	446.50	926.50
Zion Hill	203.49	95.00	298.49
Total	7749.55	6077.16	13826.71
Monroe Association			
Aberdeen First	2309.00	1406.99	3715.99
Armory	1220.06	891.16	2111.22
Antioch			
Athens	60.00		60.00
Becker	22.77	60.00	82.77
Bigbee	68.35		68.35
Calvary		50.00	50.00
Cason	89.90	4.50	94.40
Center Hill	59.75	15.00	74.75
Central Grove	30.00	37.60	67.60
Gregory Chapel	20.25		20.25
Greenwood			
Springs			
Harmony			
Liberty			
New Prospect		34.00	34.00
Prairie	60.00		60.00
Quincy			
Smithville	\$118.88	32.50	151.38
Splunge			
Velon			
Total	4078.96	2531.75	6610.71
Montgomery Association			
Bethlehem	50.00	82.80	132.80
Bethsaida	63.10	57.50	120.60
Duck Hill	406.00	271.25	680.25
Eskridge	17.50	51.26	68.76
Hays Creek	4.00	4.00	8.00
Hebron		21.07	21.07
Kilmichael	154.00	281.54	435.54
Milligan Springs	30.00	101.25	131.25
Mission	10.00	10.00	20.00
Mulberry	15.00	38.75	53.75
Pine Forest	4.11	4.11	8.22
Poplar Creek-			
Poplar Creek			
Miss	16.45	4.00	20.45
Poplar Creek-			
Nation	24.00	14.00	38.00
Poplar Springs	4.00	19.00	23.00
Prospect			
Scotland	29.00	109.00	138.00
Shiloh		7.10	7.10
Stewart	16.00	34.00	50.00
Union			
Unity		10.00	10.00
Winona First	1796.71	1190.72	2987.43
Total	2642.87	2311.35	4954.22
Neshoba Association			
Bethsaida	12.00		12.00
Bluff Springs	15.00		15.00
Bond		37.90	37.90
Coldwater	172.33	113.70	286.03
Deemer	4.00	26.00	30.00
Dixon		7.00	7.00
Good Hope			
High Hill	181.38	20.00	201.38
Hope	60.00	48.25	108.25
Immanuel	25.00	16.00	41.00
Laurel Hill		10.00	10.00
Linwood		23.00	23.00
McDonald	28.99		28.99
Mt. Nelson		57.85	57.85
Neshoba	180.00	255.56	435.56
New Bethel		14.50	14.50
New Black Jack	23.17		23.17
New Harmony			
Oak Grove		11.00	11.00
Pearl-Valley			
Philadelphia-			
Beacon St.	50.00	29.45	79.45
Philadelphia-East	10.00	44.00	54.00
First	3750.00	718.41	4468.41
Southside			
Sardis	60.00	53.55	113.55



## 1431 Churches Give

(Continued From Page Nine)

Peach Creek	300.00	164.14	464.14
Pharsalia			
Pilgrims Rest	300.00	28.78	328.78
Pope	227.30	82.63	309.93
Sardis	1800.00	454.59	2254.59
Shady Grove	20.00		20.00
Tacowa	93.75		93.75
Union	56.25	40.00	96.25
White Oak Grove			
<b>Total</b>	<b>6660.30</b>	<b>3576.79</b>	<b>10237.59</b>

<b>Pearl River Association</b>			
Bethel	233.06	260.89	493.95
Carriere	700.00	158.21	858.21
Corinth	60.00	140.00	200.00
Crane Creek	50.81		50.81
Derby	15.00	24.21	39.21
Fords Creek	18.00		18.00
Gainesville	5.00	18.00	23.00
Goodyear	25.00	95.92	120.92
Harmony	92.98	96.65	189.63
Juniper Grove	444.37	167.70	612.07
McNeill	40.00	53.00	93.00
Napoleon	93.93	29.00	122.93
New Henfield	127.50	22.50	150.00
New Palestine	416.82	136.41	553.23
Nicholson		178.56	178.56
Oak Hill		31.28	31.28
Olive	30.00		30.00
Ozona	15.00	5.00	20.00
Picayune First	7206.49	833.97	8040.46
Pine Grove	390.00	228.31	618.31
Poplarville First	750.00	713.69	1463.69
Poplarville West	149.30	47.70	197.00
Roseland Park		96.47	96.47
Santa Rosa	175.00	175.96	350.96
Spring Hill		66.40	66.40
Steep Hollow			
Union	449.36	182.31	631.67
West Union	219.31	26.44	245.75
White Sand	60.00	30.00	90.00
Zion Hill	30.00	50.00	80.00
<b>Total</b>	<b>11916.93</b>	<b>3863.58</b>	<b>15780.51</b>

<b>Perry Association</b>			
Arlington	25.00	12.75	37.75
Beaumont	527.00	178.62	705.62
Bethel			
Brewer	88.69	139.59	228.28
Buck Creek			
Calvary	15.00		15.00
Good Hope	55.90	19.00	74.90
Indian Springs	67.07	30.79	97.86
Janice		78.18	78.18
Kennedy Springs		40.00	40.00
New Augusta	125.00	131.83	256.83
Prospect	54.00	6.65	60.65
Richton	552.50	516.67	1069.17
Richton-Eastside			
Runnelstown	73.05	18.89	91.94
Seminary			
Union	19.23		19.23
<b>Total</b>	<b>1602.44</b>	<b>1172.97</b>	<b>2775.41</b>
<b>Pike Association</b>			
Balachitto	78.20	15.00	93.20
Bluff Springs	60.00	19.50	79.50
Calvary	55.00		55.00
Bogue Chitto	228.47	35.72	264.19
Fernwood	221.97	53.43	275.40
Friendship	1671.95	95.74	1767.69
Greenwood	109.53	45.93	155.46
Holmesville	50.00	116.30	166.30
Johnston Station	50.00	7.00	57.00
Magnolia-First	1249.98	1151.37	2401.35
Maenolia Mission	30.71		30.71
McComb Central	1383.45	578.61	1962.06
East	2638.28	738.42	3376.70
First	10326.97	4164.42	15091.39
Locust St.	151.84	62.86	214.70
North	20.00	5.41	25.41
South	1461.50	633.33	2094.83
Mt. Zion	25.00	20.00	45.00
Navilla	265.50	58.50	324.00
Osyka	920.99	768.08	1689.07
Progress	485.74	753.54	1239.28
Silver Creek		97.00	97.00
Silver Springs	184.23	92.55	276.78
Summit	1000.00	120.75	1120.75
Tangipahoa	584.04	142.68	726.72
Terry Creek	1242.70	450.00	1692.70
Thompson	72.00	132.66	204.66
Union	149.07	44.16	193.23
<b>Total</b>	<b>25902.28</b>	<b>10544.04</b>	<b>36446.32</b>

<b>Pontotoc Association</b>			
Algoma	73.33		73.33
Bellvue	21.96		21.96
Bethel	5.00		5.00
Buchanan		1.00	1.00
Carey Springs	60.00	5.00	65.00
Carlo			
Cherry Creek	424.61	249.11	673.72
Center Hill		25.00	25.00
Ecu	330.00	253.94	583.94
Endville	78.16	66.62	144.78
Friendship	93.91	67.25	161.16
Furrs	125.00	45.05	170.05
Gershorm			
Harmony		64.50	64.50
Hebron	4.00		4.00
Hopewell			
Horton Memorial	5.15	4.00	9.15

Hurricane	113.46	121.07	234.53
Immanuel	3.65	49.02	52.67
Liberty		30.60	30.60
Locust Hill			
Longview	344.05	76.55	420.60
New Hope	24.54		24.54
Oak Hill			
Piney Grove			
Pontotoc	3407.76	1315.42	4723.18
Randolph		53.00	53.00
Schooner Chapel			
Shady Grove	22.00	60.75	82.75
Springville			
Thaxton or			
Duncan Creek	51.86	11.00	62.86
Toccopola	49.79	36.10	85.89
Toxish	352.73	132.40	485.13
Troy			
Turn Pike		12.00	12.00
Valley Grove	10.64		10.64
West Heights	73.55	77.10	150.65
Woodland	81.11	16.20	97.31
Zion	90.00	183.36	273.36
<b>Total</b>	<b>5846.26</b>	<b>3029.29</b>	<b>8875.55</b>

<b>Prentiss Association</b>			
Baldwyn	892.57	656.57	1549.14
Booneville-East	50.08		50.08
Booneville-First	1500.00	976.50	2476.50
Candler's Chapel	8.77	85.00	93.77
East Prentiss	12.00	16.08	28.08
Fairview			
Gaston	99.96	135.22	235.18
Ingram			
Cross Roads		93.00	93.00
Mt. Olive	75.00	106.56	181.56
Oak Hill		42.00	42.00
Osborne Creek	194.11	50.00	244.11
Piney Grove	5.00		5.00
Pleasant Grove			
Pleasant Ridge	60.00	107.00	167.00
Thrasher	29.12	56.17	85.29
Tuscumbia	50.00	116.40	166.40
Wheeler			
<b>Total</b>	<b>2976.61</b>	<b>2440.50</b>	<b>5417.11</b>

<b>Rankin Association</b>			
Antioch	390.79	79.00	469.79
Barefoot Springs	18.00	14.00	32.00
Bethel	204.86	66.38	271.24
Brandon	1000.00	556.94	1556.94
Briar Hill	276.47	922.93	1199.40
Cato	285.15	65.54	350.69
Clear Branch	300.00	121.86	421.86
Concord			
County Line		66.00	66.00
Cross Roads	269.50	33.05	302.55
Dry Creek		23.00	23.00
East Side	600.00	30.00	630.00
Eureka			
Fannin		7.00	7.00
Galilee			
Hickory Ridge	30.00	47.79	77.79
Johas	55.00	5.01	60.01
Leesburg	281.23	71.89	353.12
Liberty	173.40	235.00	408.40
Mt. Creek	82.86	29.01	111.89
Mt. Pisgah	180.00	249.00	429.00
Oakdale	386.56	269.78	656.34
Paul Truitt			
Memorial	510.00	115.47	625.47
Pearl City	60.00	25.00	85.00
Pearson	356.05	18.28	374.33
Pelahatchie	250.00	234.60	484.60
Puckett	249.00	105.20	354.20
Rehoboth	177.41	87.45	264.86
Richland	346.13	79.84	425.97
Rock Bluff	230.50	156.50	387.00
Rock Hill	158.31	105.33	263.64
Star	100.00	288.56	388.56
Steens Creek	1255.00	1345.49	2600.49
Union		22.96	22.96
Value	38.60	44.48	83.08
<b>Total</b>	<b>8264.64</b>	<b>5522.34</b>	<b>13786.98</b>

<b>Riverside Association</b>			
Belen	70.43	95.11	165.54
Berea			
Birdie		22.32	22.32
Clarksdale	2271.59	1261.77	3533.36
Clear Creek Mission	300.00	456.53	756.53
Crowder	211.86	79.17	291.03
Darling	40.00	77.00	117.00
Dundee	24.00	73.90	97.90
Fairhaven			
Fairview			
Fletcher Field			
Green River		15.27	15.27
Mission			
Hillhouse		14.50	14.50
Hollywood			
Jonestown		121.51	121.51
Lambert		167.22	167.22
Little Texas			
Lula	40.00	563.00	603.00
Lyon	2268.00	278.73	2546.73
Marks	750.00	798.01	1548.01
Marks-West			
McKee Chapel Mission			
Rena Lara			
Reynolds	132.50	50.00	182.50
Memorial	94.50	73.16	167.66
Riverside		173.35	173.35
Sledge			

Sunflower Mission	750.00	1452.03	2202.03
Tunica			
Union Chapel			
Walnut	51.65	253.39	305.04
<b>Total</b>	<b>7004.53</b>	<b>6025.97</b>	<b>13030.50</b>

<b>Scott Association</b>			
Bethlehem	200.00	278.44	478.44
Branch	50.00	61.50	111.50
Cash		11.20	11.20
Clifton			
Coopersville	30.00	22.40	52.40
Forest	1636.39	3912.77	5549.16
Groverton			
Harperville	369.27	169.69	538.96
Hillsboro	48.00	72.60	120.60
Homewood	18.00		18.00
Hopewell	30.00	64.50	94.50
Lake	177.48	164.05	341.53
Liberty	167.55	220.27	387.82
Line Creek			
Ludlow-Jerusalem	200.00	139.61	339.61
Morton	1050.00	473.53	1523.53
Mt. Olivet			
New Home		10.46	10.46
New Zion			
Oak Grove	50.00	84.56	134.56
Pleasant Ridge			
Pulaski		32.10	32.10
Ridge		69.80	69.80
Salem	50.00		50.00
Sand Ridge		37.01	37.01
Sardis	105.00	32.00	137.00
Springfield	300.00	465.18	765.18
Steele			
Two Mile	25.00		25.00
Union	17.49	14.00	31.49
<b>Total</b>	<b>4524.18</b>	<b>6335.67</b>	<b>10859.85</b>

<b>Sharkey-Issaquena Association</b>			
Anguilla	175.00	483.00	658.00
Cary	70.00	45.11	115.11
Catchings		27.00	27.00
Issaquena	34.00	24.71	58.71
Mayersville			
Rolling Fork	800.00	768.00	1568.00
Spanish Fort	19.00	10.00	29.00
Straight Bayou			
Tallula		10.00	10.00
Valley Park	30.25	18.20	48.45
<b>Total</b>	<b>1128.25</b>	<b>1411.02</b>	<b>2539.27</b>

Simpson Association			
Antioch		73.62	73.62
Athens	63.96		63.96
Bethlehem	69.00	147.00	216.00
Beulah	40.43	18.85	59.28
Braxton	325.28	339.21	664.49
Calvary		12.00	12.00
Campbells Creek		43.00	43.00
Coat		31.10	31.10
Corinth			
D'lo	194.00	62.00	256.00
Dry Creek	48.89		48.89
Everett			
Good Water		13.10	13.10
Goshen			
Gum Springs		10.00	10.00
Harrisville	153.82	176.46	330.28
Holly Grove	41.00	6.00	47.00
Jupiter			
Kennedy Springs			
Macedonia	125.00		125.00
Magee	1950.00	509.56	2459.56
Mendenhall	1250.00	174.26	1424.26
Mt. Zion	229.00	179.75	408.75
New Bethlehem	90.00		90.00
New Hope	100.00		100.00
New Zion	53.75		53.75
Oak Grove		20.00	20.00
Palestine	20.00	10.00	30.00
Pine Grove		25.00	25.00
Pinola	200.00	189.05	389.05
Pleasant Hill	120.00	20.55	140.55
Pleasant Valley			
Poplar Springs	25.00	20.00	45.00
Saratoga	33.66	113.81	147.47
Shivers	64.35	21.11	85.46
Siloam	128.46	15.57	144.03
Spring Hill			
Stonewall	80.00	160.30	240.30
Strong River			
Weathersby			



1431 Churches Give

(Continued from Page Ten)

Tishomingo Association			
Belmont	41.04	25.00	66.04
Bethlehem	30.00		30.00
Burnsville	50.00	110.24	160.24
East Port			
Ebenezer	14.56		14.56
Forest Grove			
Golden-Central	41.54		41.54
Highland	25.00	9.00	34.00
Iuka	348.02	275.31	623.33
Mt. Moriah	31.30	20.70	52.00
Mt. Vernon	28.85	34.24	63.09
Mt. Zion			
New Liberty	119.34	36.26	155.60
New Prospect	108.84	131.50	240.34
New Salem			
North Cross Roads			
Oldham	34.95	34.95	69.90
Overton Chapel	22.57	5.77	28.34
Paden	6.15	62.64	68.79
Shady Grove			
So. Cross Roads	29.01	3.25	32.26
Tishomingo		26.53	26.53
Union-Old	101.58		101.58
Total	1032.75	775.39	1808.14
Union Association			
Beech Grove		41.90	41.90
Bethesda			
Cloverdale	168.12	11.00	179.12
Cranfield	80.00	57.90	137.90
Elmo		17.25	17.25
Fayette		73.50	73.50
Fellowship	244.03	48.88	292.91
Hermanville	95.00	36.10	131.10
Lorman-Fellowship			
Natchez-First	1750.00	3081.23	4831.23
Immanuel	540.00	428.80	968.80
Westside	650.00	345.00	995.00
Pattison	35.00		35.00
Pleasant Hill	214.77	165.52	380.29
Port Gibson	400.00	609.67	1009.67
Red Lick	77.96	108.90	186.86
Shiloh	30.00		30.00
Springfield Chapel	86.00	50.04	136.04
Union Church	100.00	113.65	213.65
Unity	187.00	146.00	333.00
Washington	120.00	238.75	358.75
Total	4777.88	5574.09	10351.97
Union County Association			
Amaziah	6.00		6.00
Beech Springs			
Bethel	20.00		20.00
Beulah	12.50	10.00	22.50
Blue Springs		25.00	25.00
Center	76.90	205.20	282.10
Christians Rest	2.00		2.00
Enterprise	50.71		50.71
Fredonia	20.98	43.34	64.32
Glenfield	186.30	20.75	207.05
Harmony			
Ingomar	206.85	105.04	311.89
Jericho	60.00	41.17	101.17
Liberty	109.23	62.75	171.98
Locust Grove	10.00		10.00
Macedonia	23.00		23.00
Martin	41.42	83.03	124.45
Mt. Gilead			
Myrtle	286.24	330.08	616.32
Myrtle-Temple	150.00	56.00	206.00
Neely Memorial		9.25	9.25
New Albany	5599.14	1939.26	7538.40
New Harmony		44.00	44.00
New Prospect	103.95	189.09	293.04
Oak Grove-New			
Oak Grove-Old		10.00	10.00
Oak View			
Pleasant Dale			
Pleasant Hill	31.55	42.25	73.80
Pleasant Ridge	140.62	10.50	151.12
Zion Hill			
Wallerville	202.50	133.55	336.05
Total	7339.89	3360.26	10700.15
Walshall Association			
Centerville	10.00	35.30	45.30
Crystal Springs	376.27	157.37	533.64
Dinan	50.00	30.30	80.30
Enon	183.73	34.00	217.73
Knox	100.00	121.00	221.00
Lxie	407.63	291.47	699.10
Magees Creek	232.80		232.80
Mesa	163.85	37.35	201.20
New Zion	200.00	103.00	303.00
Salem	286.22	78.00	364.22
Tylertown	600.00	2028.03	2628.03
Union	100.00	143.83	243.83
Total	2710.50	3061.65	5772.15
Warren Association			
Antioch	30.00	70.00	100.00
Grace		14.51	14.51
Harmony	92.13		92.13
Vicksburg—			
Bowmar Ave.	927.22	487.56	1414.78
Calvary	100.00	72.40	172.40
First	8674.51	1738.82	10413.33
Immanuel	50.00	61.70	111.70
Northside	30.00	37.50	67.50
Trinity	324.53	46.27	370.80

Wayside	132.09	32.00	164.09
Woodlawn	416.59	74.68	491.27
Total	10777.07	2635.44	13412.51
Washington Association			
Alexander Mem.	72.00	10.90	82.90
Darlove	3.33	121.88	125.21
Forkland	14.35		14.35
Glen Allen	121.34	80.35	201.69
Greenville—			
Calvary		3.50	3.50
East	600.00	297.25	897.25
Second	375.00	323.53	698.53
Hollandale	1000.00	1195.96	2195.96
Leland	4300.55	5687.33	9987.88
Leland, Second	50.00	37.43	87.43
Total	6536.57	7766.13	14302.70
Wayne Association			
Big Creek	20.00	15.00	35.00
Bucatanua	161.18	123.70	284.88
Calvary	120.00	48.78	168.78
Chaparral		9.00	9.00
Chason			
Chicora			
Clara	160.72	114.06	274.78
Clear Creek	43.33	27.00	70.33
Coyt			
Denham			
East Shady Grove	5.90		5.90
Erett			
Eucutta			
Evergreen	190.59	39.50	230.09
Hiwane	14.60		14.60
Liberty			
Mt. Zion	141.59	43.75	185.34
Pleasant Grove	179.73	38.50	218.23
State Line	300.00	107.00	407.00
Strengthford	30.82		30.82
Waynesboro	850.00	2407.07	3257.07
West Shady Grove	2.00		2.00
Yellow Creek		5.00	5.00
Zion Rest	5.95		5.95
Total	2226.41	2978.36	5204.77
Winston Association			
Antioch	28.11	16.35	44.46
Bethel	102.06	6.00	108.06
Calvary	50.00	164.14	214.14
Dry Creek			
Crystal Ridge	5.00	5.00	10.00
East Louisville		36.75	36.75
Ellison Ridge		22.00	22.00
Enon	10.00		10.00
Evergreen	75.00	45.85	120.85
Good Hope	99.96		99.96
Gum Branch		33.00	33.00
Harmony			
Hinze			
Indian Springs	18.50	10.48	28.98
Liberty	100.00	57.83	157.83
Louisville, First	3000.00	2870.64	5870.64
Macedonia	40.00	67.44	107.44
Murphy Creek	141.87	262.22	404.09
Noxapater	466.66	1231.70	1698.36
Oak Grove			
Poplar Flat	180.00	293.31	473.31
Shiloh		5.00	5.00
Singleton			
South Louisville	75.00	87.00	162.00
Union Ridge		55.01	55.01
Wess Chapel			
West End		40.90	40.90
Yellow Creek	5.65	14.09	19.74
Total	4397.81	5324.71	9722.52
Yalobusha Assn.			
Bethel	62.48		62.48
Big Springs	30.00	10.20	40.20
Camp Ground	41.48	48.22	89.70
Cedar Grove	22.50		22.50
Clear Springs	9.50		9.50
Coffeeville	738.87	490.85	1229.72
Dividing Ridge	25.00		25.00
Elam			
Haven Hill		10.00	10.00
Hopewell		6.00	6.00
Mt. Gilead			
New Hope		27.00	27.00
Oakland	253.84	99.57	353.41
Otuckalofa		18.50	18.50
Pine Grove			
Scobey	15.30	15.00	30.30
Sylvarena	27.93		27.93
Tillatoba		5.00	5.00
Water Valley	1050.00	1229.13	2879.13
Wayside	50.00	25.00	75.00
Total	2926.90	1994.47	4921.37
Yazoo Association			
Anding		25.27	25.27
Bentonla	204.00	243.23	447.23
Bethlehem	20.00	67.12	87.12
Black Jack	366.90	263.30	630.20
Center Ridge		78.50	78.50
Concord	150.00	116.00	266.00
Eden		102.62	102.62
Grace	23.24	445.27	468.51
Hebron	222.65	41.50	264.15
Holly Bluff	316.92	178.40	495.32
Liverpool	85.00		85.00
Melrose	69.70	46.28	115.98
Oak Grove		20.15	20.15
Ogden	36.04	47.25	83.29

Our Readers Write

(Continued From Page 3)

Communists and TV," in The Baptist Record, issue of May 14, 1953, Page 7, where you ring true concerning the fact that we Baptists are not Protestants, but Baptists.

If all our Editors and others who put out printed matter would be true to this fact, it would help our Baptist work locally and our Cooperative Mission Program greatly.

E. D. ESTES, Biloxi.

OPPOSES SOFT BALL LEAGUE

I notice in the Neshoba Democrat attention called to all pastors in and around Union and Philadelphia concerning a Sunday School soft ball league for all churches interested.

Some of you may intend this for good to promote Sunday School attendance, but I think all of you will see that it will do more harm than good. I guess you will want to know my reason for saying this.

This may get more boys to Sunday School but what will be their motive? Will it be to Study God's Word, or to play ball? To play ball if the ball game gets the attendance. Dr. T. T. Martin said, "The motive back of a deed is what counts." We think that too.

I think when we get to the place where we have to give church frolics to get the young people to church there is something wrong with the church. Did Jesus draw crowds by worldly amusements? No, he wrought signs and wonders, preached and taught.

If we will preach the Gospel and teach His word and live according to the teachings thereof we will not be held accountable before Him for not having ball games, chicken stews, eats, and drinks at the church, to get those there that would not come otherwise. But I am afraid we will have to give an account somewhere if we indulge such things. I believe in keeping the house of the Lord clean, sacred, and uppermost in the eyes of the world and among our-

Oil City	78.64	60.65	139.29
Providence			
Rocky Springs	132.00	165.27	297.27
Satartia	113.24	170.67	283.91
Short Creek	31.55	39.67	71.22
Tinsley	60.00	15.50	75.50
Yazoo City,			
Calvary	407.73	110.55	518.28
First	5373.33	2444.42	7817.75
Total	7690.94	4681.62	12372.56
Zion Association			
Alva	40.00		40.00
Bluff Springs	15.35		15.35
Cross Roads	12.50		12.50
Cumberland	87.23	15.00	102.23
		5.00	5.00
Double Springs	30.00		30.00
Edgeworth	12.00		12.00
Eupora	1020.50	435.75	1456.25
Fellowship	27.46	53.65	81.11
Harmony	15.00		15.00
Hebron	55.99	30.00	85.99
Hohenlinden			
Lollar's Grove			
Mantee	40.00	165.45	205.45
Mathiston		136.21	136.21
Montevista			
Mt. Pleasant			
Mt. Vernon		20.00	20.00
Mt. Zion	14.00		14.00
New Hope	146.20	60.00	206.20
New Liberty			
Old Cumberland	13.35	15.00	28.35
Philadelphia	19.93	15.75	35.68
Pilgrim's Rest		31.97	31.97
Pleasant Hill		20.00	20.00
Reed Chapel		28.00	28.00
Sapa	10.00	10.00	20.00
Shady Grove	32.30	10.00	42.30
Spring Creek	40.00	50.00	90.00
Spring Hill		4.00	4.00
Tommolen			
Walthall	40.00	24.45	64.45
Total	1671.81	1130.23	2802.04
Totals	583725.88	328514.09	912239.97
Misc. Receipts	34992.38		34992.38
Baptist Record			
Receipts	49525.20		49525.20
Grand			
Total	583725.88	413031.67	996757.55

selves. In Matthew 21:12-13 we find these words: And Jesus went into the Temple of God and cast out all them that sold and bought in the temple and overthrew tables of the money changers and seats of them that sold doves, and said unto them; it is written MY house shall be called the house of prayer but ye have made it a den of thieves. I do not believe in any eats and drinks at the church except the Lord's Supper.

Now I think Jesus will be displeased with the soft ball at church but the devil well pleased. Why will the devil be well pleased? Because it will change or weaken the meaning of the church in the eyes of the world. Jesus said ye are the light of the world, a city set on an hill cannot be hid. Are we going to put our light under a bushel or on a candlestick?

So let us be satisfied with preaching the Gospel of Christ and teaching His word and stop bringing things to the church that are not edifying. Let us be satisfied with what Christ is satisfied with and not follow the dictation of the devil.

I do not want to bring the house of the Lord down to a SOUP STAND and headquarters for ATHLETES.

R. W. SAVELL,

Philadelphia, Miss., Rt. 2.

Comment: We do not approve of the stand taken by the writer of the above letter, but every Baptist is entitled to his own opinion.

We did not see the notice to which he refers but if a soft ball league will get boys to come to church or Sunday school, we are for it.

Another reason for such recreation is that it keeps young folks out of mischief or worse.

Our brother also wanders in his reasoning. He calls attention to the newspaper notice which concerns a soft ball league. He uses that to attack "chicken stews, eats and drinks." Jesus seems to have used a wedding supper to good advantage. We do not approve of suppers, etc., as money raising objects. He also quotes Matt. 21:12-14 concerning the cleansing of the temple of money changers. So far as we know, no one plans to have a soft ball game in a church.

Dear Brother Goodrich:

The Ellisville State School is Mississippi's organized effort to care for its dwarf-minded citizens (not crazy). There are more than 800 inmates, 700 of these are whites.

As Chaplain, it is my privilege to visit in the several dormitories to lend cheer and comfort to employees and wards. At 8:30 each Sunday morning I speak to about seventy-five negroes in their dormitory lobby, and at 9:00 a. m., to about 275 white employees and wards in the central auditorium. They come gladly, sing, listen and remember well and it is a genuine pleasure to worship with them. I also conduct a Bible Study each Monday night for the day employees and one on Thursday afternoons for night employees.

There is a good recreational program and also singing, sewing and rug-weaving classes. This is a much needed institution. The employees are doing a good job and deserve your prayers and cooperation. If you think I can help you with regard to some loved one or friend here, call on me.

—BRYAN SIMMONS.



# MUSIC DEPARTMENT

W. C. MORGAN, Secretary

## FIRST CONVENTION WIDE MUSIC CONFERENCE AT GLORIETA, NEW MEXICO

During the week of June 8-14, the new assembly grounds at Glorieta, New Mexico, will entertain the first music conference held in this section of the convention. The music conference is sponsored by the Department of Church Music of the Sunday School Board, and will be lead by W. Hines Sims, South-west Secretary, Loren R. Williams, Associate, and Clifford A. Holcomb Associate.

The program of classes will be exactly like the program for the Ridgecrest music week. Every department of music will be taught by outstanding musicians from areas of the Southern Baptist Convention.

According to information received from Dr. Sims and Loren Williams of the Nashville Music Office, registrations for Glorieta have not been received as rapidly as formerly expected. Quoting from Dr. Williams letter to the Music Office in Jackson, "Mr. Herron, Manager of the Glorieta Assembly assures us that he will be able to take care of all of the people who wish to come for the music week conference. He urges that we all be instrumental in getting this information to the people and that we feel free to come even though

we have not made advance registrations or reservations."

Miss. is represented on the faculty at Glorieta by the State Music Director, and we are very anxious to have a fine representation from Mississippi attend this first music conference at Glorieta. If you cannot decide to go until the last moment, just go ahead, and register when you arrive.

## THE DISTRICT MUSIC CONVENTION CLOSED MAY 18

During the weeks preceding May 18th, the District Music Conventions were held with the largest participation and attendance in the history of the music work in Mississippi.

The enrolment for this year reached the grand total of 3,228 participants. The total attendance for these festivals totaled 7,830 people. Almost every association in the state was represented one way or other in these festivals. You will note with interest that all of these are qualified to enter the State Music Festival next November 27, First Church, Jackson.

The Church Music Department feels that this massive attendance and participation is index to the wide spread interest in music in Mississippi, and we all have reason to be grateful to the Lord for showering us with such a wonderful blessing.

## Sollie Smith Accepts Canton Church



REV. SOLLIE I. SMITH

Rev. Sollie I. Smith has resigned the Stonewall Church, Stonewall to accept the Center Terrace Church, Canton, beginning June 1, 1953. He came to the pastorate of the Stonewall and Enterprise Church in Clarke County on May 10, 1941.

He has completed twelve years as pastor of the Stonewall Church during which time there have been 757 additions to the church. This is an average of 63 additions per year. The membership has grown from 306 to a present membership of approximately 685.

Former pastorates include Harperville, Clifton and Union in Scott County; Isola in Humphrey County; Madison in Madison County; O'Zion and Eddiceton in Franklin County and Rolling Creek and Enterprise in Clarke County;

## MRS. FANNIE STACY

Funeral services for Mrs. Fannie Stacy, widow of the late I. D. Stacy, were held in the Houlka Church on Sunday afternoon, May 3, with Rev. Leslie, pastor, officiating. Interment was in the Poplar Springs Cemetery in Calhoun County near Reid, her former home.

Mrs. Stacy was 85 years old. She joined the Baptist Church in early life and had been active as Sunday School teacher and WMU worker in the Houlka Church for over thirty years.

The following children survive: Mrs. O. A. Nelson, Askew; Mrs. S. S. Robinson, Blue Springs; Oscar L. Morgan, Vardaman; and I. D. Stacy, Jr., Aliceville, Alabama.

During his pastorate a brick venetetr church building has been erected.

Mr. Smith is a graduate of Mississippi College with two and one-half years study in the New Orleans Seminary toward his Master's degree. He has served as President of the Clarke County Pastor's Association and is the past President of the New Orleans Seminary Alumni Association of Mississippi. His wife is the former Julia Mae Parker of Chattanooga, Tenn. She had training in the Southern Baptist Hospital School of Nursing in New Orleans and some study in the New Orleans Seminary. They have three children: Carol Lynn, 14; Joyce Madelaine, 12; and Paul Douglas 8.

On Saturday night May 16th the church at Stonewall observed the Smith's 12 years of service with

## SAILHAMER ENTERS EVANGELISTIC FIELD



REV. CLAUDE SAILHAMER

Rev. Claude M. Sailhamer announced today that he will take a leave of absence from the LeTourneau Company, beginning June 1, to enter the field of full time evangelism. Mr. Sailhamer will continue to live at LeTourneau where they have resided for the past three years, while Bro. Sailhamer carried on the duties of Industrial Chaplain for the LeTourneau Company, Mississippi Division.

Rev. Sailhamer has been in evangelistic work for a number of years and has preached the Gospel in the forty-eight states and in foreign countries.

Mr. Sailhamer and his family are members of the Emmanuel Baptist Church of Vicksburg.

Evangelist Sailhamer is open now for revival meetings and may be addressed at Box 1031, Vicksburg.

—BR—

## Morton Church Notes Pastor's Anniversary

On May 17, Morton Baptists celebrated the first anniversary of Rev. Carl Duck as pastor.

A. M. Tullos, church clerk, reported 77 additions to the church by baptism and 83 by letter. The loss by letter was 29, making a net gain of 131.

Ralph Simmons gave the Baptist Training Union report which showed the enrollment 230, an increase of 133.

James McDill, Sunday School superintendent, reported an increase of 194 in enrollment, making the present enrollment 490.

Mrs. N. C. Strahan, W. M. U. President, reported an increase in membership and gifts to Missions.

J. A. Shields, chairman of the deacons, reported that the church financial income has doubled in the last year, and that there are now 112 tithers.

There were many expressions of appreciation and love for the leadership of the pastor, and Mr. Alford made a presentation of a \$50 love gift from the church.

—BR—

Here in Indonesia's third largest island, we are as far away as distance can take us. But when we think of our prayerful interest in us and our work, space recedes and you seem within whispering distance. — Buford L. Nichols, missionary to Indonesia.

## Baptist Student Union

CHAS. W. HORNER, Secretary  
MRS. CHARLES BINGHAM, Office Secretary  
Box 530 — Phone 2-1600 — Jackson



Lenno Powell

## LENNO POWELL CHOSEN HAWAIIAN MISSIONARY

Lenno Powell, sophomore, at Miss. College, was chosen May 9th by our Student Summer Missions Committee as our representative in the Hawaiian Islands this summer, subject to the approval of the Foreign Mission Board. The Committee making the choice was composed of Kathryn Jasper, MSCW; Roy Isbell, Miss. State, and Katherine Irwin, Woman's College. A total of \$2,119.46 is in for SSM, with \$300 to \$400 more needed.

## MISCELLANEA

Ridgecrest registration stands at 80. Those going are urged to mail reg. fees (\$2) in soon.

June's Baptist Student has tribute to Dr. Jimmy Sullivan, Mississippian, new Exec. Sec'y-Treas. of S. S. Bd.: "To Be" and "Not to Be" in Soul-Winning by Mississippi. Roland Q. Leavell; picture story from Miss. State; mention of Y. W. A. at Ole Miss; picture and sketch of MSCW BSU Sec'y Kathryn Jasper; many other fine features.

Frank Taylor, E. Central Jr., recently dedicated himself to preach.

Tentmakers applicants are urged to send in applications immediately.

## L. B. ELLIS

Funeral services were held for Mr. L. B. Ellis at Shady Grove Church on Feb. 20, 1953, with his pastor, the Rev. Dalton Burch, officiating, assisted by the Rev. C. V. Bugg, Methodist minister of Heidelberg, and the Rev. C. G. Wells, Baptist minister of Heidelberg. Mr. Ellis died following a long illness.

We, the members of the Shady Grove Church and Sunday School, wish to honor his life through written resolutions.

WHEREAS, a compassionate God, in His infinite wisdom, released him from long suffering, and WHEREAS, he was a Christian husband and father, a tried and sincere friend, and

WHEREAS, he was a faithful, willing, and cheerful worker in the church and Sunday School, serving as a deacon, and being superintendent and superintendent emeritus of the Sunday School from the time of its organization until his death.

THEREFORE BE IT RESOLVED, that we extend to his family our sincere sympathy and assurance that we will ever hold in loving remembrance his life here with us.

Roy L. Martin, LeRoy M. Wells, C. K. Wilson—resolutions committee.

—BR—

The Ben H. Welmakers, Southern Baptist missionaries to Colombia, had soup one time too many for seven-year-old Janie. "Mother, can't we have something decent to eat tomorrow night?" she asked. "Something decent to eat like bologna sandwiches?"

## CALENDAR OF PRAYER

June 1 — Commencement Exercises, Mississippi College; Commencement Exercises, Blue Mountain College.

June 2 — Junior R. A. Camp, Garyway; Paul D. Booth, State Headquarters.

June 3 — Y. W. A. Camp, Ridgecrest; Kathryn Jasper, BSU Secretary, MSCW.

June 4 — Mrs. Owen Cooper, State Community Missions Chairman; Jaunell Lollar, Montgomery Association Training Union Director.

June 5 — Mrs. John E. Little, Grenada Associational Sunday School Supt.; Rev. A. R. Smith, Choc-taw Associational Organizer of Evangelism.

June 6 — Mrs. H. W. Beasley, House Mother, Baptist Orphanage; Stance Smith, Green Associational Brotherhood President.

June 7 — Rev. Roy Self, Scott Associational Missionary; Mrs. J. P. Summer, Rankin Associational WMU Supt.

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## Woman's Missionary Union

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Executive Secretary—Miss Edwina Robinson  
Young People's Secretary—Miss Nell Taylor  
Royal Ambassador Secretary—Joel Ray

### FOURTEEN-WEEK CAMPING SEASON OPENS AT CAMP GARAYWA



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Nurse

Miss Nettie Ree Traylor  
Bookkeeper

Mrs. L. E. Robinson  
Dietitian

Carl Wells  
Lifeguard



Miss Nell Taylor  
Girls' Camp Director

Mrs. Wendell Russell  
Asst. Girls' Camp Director

Joel Ray  
Boys' Camp Director

Wendell Russell  
Asst. Boys' Camp Director



Joe Chapman  
Lifeguard

"THE MISSION OF CAMP GARAYWA IS MISSIONS"

### REPORT OF TRAINING SCHOOL TRUSTEE

#### Transition Upward

A report on the state of affairs in the school may be expressed again in the word transition. The "new era" is marked by many upward trends. Courses of study are raised to a new level, all distinctively graduate level; programs of study are expanded to offer unprecedented opportunities in the fields of Missions and Social Work. Excerpts from President Emily Lansdell's tract, *The Training School Goes Forward*, give a clearer understanding of the transition:

"In a sense already it is a new school, the fine tradition of the past being blended with the present as the program is extended and men are added to the faculty and admitted to classes and plans are made for erection of the new wing for additional classroom and library space.

"All of the candidates for the Master's degree will, in a sense, major in Christianity and Human Relations. . . . The major in religious education will differ from the formal and classical curriculum of religious education in its stress on understanding people and the social situation. . . . The major in social work is designed for those who will be engaged in community missions, for social workers and visitors in the local church, for counselors, for case workers and others who will be serving in Baptist children's homes and other institutions, for those who will deal with juvenile delinquents and dependents, with the underprivileged financially, morally or spiritually, for associational missionaries and field workers who will serve with minority groups, in city slums, in foreign areas. . . .

"The . . . school is developing a program of advanced missionary training . . . with the hope that it will attract furloughed missionaries and overseas missionary candidates who have already completed their basic equipment in theology, religious education, human relations or other vocational areas.

"Such a purpose is not really a new program for the school, but a logical and natural extension of its past program and policy Trail Ahead

The trail forward is difficult and challenging. Your trustee offers these recommendations for the days ahead:

1. Constant vigil on our part to find qualified students and consistent efforts to keep our school in their thinking. Would it be too ambitious for us to set as our minimum aim, one girl from each

## B.M.C. VOLUNTEERS

One hundred twenty-three Blue Mountain College students have volunteered for religious work this summer.

The following students will work under the Baptist Training Union Department of Mississippi: Fannie Brown, Fulton; Ozelle Coggins, Tupelo; Patty Hollis, Chalchote; Bee Hudson, Spartanburg, S. C.; and Faye Scribner, Chickasaw, Ala.

Mary Jo Ray, Ackerman, will work in Alaska, and Marianne Colvert, Little Rock, Ark. with negroes in Mississippi.

Lois French East Corinth, Maine, will serve in Barren River Association in Kentucky, and Nancy Browning, Louisville, in Winston County Association in Mississippi.

Eleven will serve under the Home Mission Board of the Southern Baptist Convention, as follows: Betty Clifton, Corinth, will work in Oregon; Clarice Graham, Guntown, in California; Eugenia Granam, Drew, in Arizona; Annie Gregory, Myrtle, in Kentucky; Ginger Parsell, Louisville, Ky., in California; Frances Patterson Johnston, S. C., in Florida; Mary Rice, Black Mountain, N. C. in California; Shirley Rountree, South Norfolk, Va., in California; Merle Moody, Laurel, in Arizona; Margaret Allen, Amory in New Mexico; and Verna Winkler Oklahoma City, Okla., in Washington State.

These girls will be on the staff of Ridgecrest Summer Assembly Ridgecrest, N. C.: Sue Longest, Gulfport; Gladys Arkawa, Honolulu, Hawaii; and Betty Butler, Brooksville, Ida Faye Todd, of Brookville, will be on Blue Ridge, N. C. assembly staff.

Five students will serve on the staff of Camp Garaway in Mississippi: Virginia Currey, Hollandale; Delores Holmes, Tupelo; Patty Huddleston, Greenville; Mirle Matthews, Yokena; and Elaine Southerland, Columbus.

Four students will serve at other camps as follows: Kimie Toyama, Honolulu, Hawaii, W. M. U. Camp, Birmingham, Ala.; Sue Eller, Pickens S. C. a camp in South Carolina; and Sue Garner Booneville, the Presbyterian Camp Hopewell in North Mississippi.

Miss Jane Ray Bean, student secretary, advises that ninety other students will render service in their home churches and surrounding areas.

—BR—  
We must see humanity through the eyes of Jesus. The parables of the lost sheep, the lost coin, and the lost son were not presented only because they were lost, but because they were sought until found. — Erhardt S. Swenson, missionary to Argentina.

district enrolled in Carver School for training toward maximum effectiveness in service for Christ?

2. Year-round expressions of love in gifts that measure right up to the high standards of our graduate school.

3. Increase of our appropriation of \$2500, which calls for whole-hearted promotion and support of our Special Day of Prayer in May.

4. Prayer without ceasing that our Father will guide the destiny of our school.

—MRS. J. H. STREET,  
Mississippi Training School Trustee.

## Puckett Church Dedicates Building



The Puckett Church was recently dedicated free of debt. The building, which was erected during the pastorate of Rev. R. H. Fitzgerald, Rev. Morrell Lee, Reverend W. T. Miller, and Reverend Bobby Magee, is of brick construction and is valued at \$50,000. During the construction of the building sufficient funds were raised to meet expenses. A new electric organ has been installed.

Rev. Bobby Magee is the present pastor, during whose ministry the baptistry has been completed and furniture for the pulpit has been purchased.

The services of the Puckett Church are now full-time, and a new pastorium will be completed by July.

Featured in the dedication day ceremonies was the dedicatory address by Rev. R. H. Fitzgerald, pastor of the Russell Church.

After an old fashioned dinner on the grounds Rev. H. P. Speights, pastor of the Paul Truett Church, brought a special message. The music throughout all services was under the direction of Mrs. Hoy Patrick.

## Sidon Ordains Deacons

Sidon Church has recently ordained four of its men to the office of Deacon. They are: Grady Roberts, D. D. Randall, H. A. Smith and Karl Pruett.

The ordination council was composed of the Senior Deacons, T. J. Niven Sr., T. U. Black and Frank Power. The pastor, Rev. R. L. Jordan, delivered the ordination sermon.

—BR—  
REV. W. H. WILSON

STARKE, Fla. — The Rev. Wilborn Harrison Wilson, 38, pastor of Heilbronn Springs Baptist Church, died unexpectedly at his home near Starke. Born at Ft. Payne, Ala., he was reared in Okeechobee and then attended Stetson University, Mississippi College and New Orleans Baptist Theological Seminary.

Survivors include his wife, Mrs. Alice DuBose Wilson, and three children, Mary Frances, Wilborn Jr. and James, all of Starke; his mother, Mrs. Jessie Warren Wilson, Okeechobee; five brothers, Granville and Homer, Okeechobee; J. D., College Station, Tex., Edgar, Jr., Miami, and Marvin Wilson, Ft. Lauderdale.

Burial was in Okeechobee. Mississippians will remember Mr. Wilson as pastor at Evergreen Church in Wayne County. He also held other pastorates while a student at Mississippi College.

—BR—  
World Christianity is standing today at the open door of a period of advance. But we have not yet entered. Do we dare follow God on through the door? — M. Theron Rankin, executive secretary of the Foreign Mission Board.

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## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS JOYCE SUTTON, Office Secretary

### MARRIED YOUNG PEOPLE

One of the areas in the Sunday school field that needs careful attention and helpful guidance is that of the married people in the Young People's age range —17-24.

Because one is married does not change the age, although some times in our school programs we seem to operate on that basis, or, at least we try to. The difference between the number enrolled in our Intermediate departments and that of the Young People could be helped by forming classes for the married Young People.

We do not enroll nearly as many each year of those promoted from the Intermediate department as we should, and this is one of the big reasons for it.

In schools large enough for it, there should be a department of the married Young People. In smaller schools, many times there can be the classes for them, which is a very advanced step in ministering to them.

Therefore, let's look very carefully into this matter of providing the very best possible arrangement for the married Young People by having special classes and departments for them.

### MISSION AND NEGRO SCHOOLS ARE GREAT OPPORTUNITIES

We are now in the Vacation Bible School season again. It is one of the most fruitful privileges our churches have in the entire year.

And one of the finest mission opportunities we have in this is that of churches conducting Vacation Bible schools in Negro churches and in mission points. Many churches do this each year, but many others should do likewise. Let's not pass up these places that may yield some of our richest dividends for summer work.

### MORE NEW UNITS MEAN MORE PEOPLE

To reach more people we must have more units — schools, departments and classes. This is a valuable lesson that Southern Baptists have learned through many years of work along this line.

### BROOKHAVEN ADVANCES

From Bryant M. Cummings, minister of education of the First Baptist Church, Brookhaven, we have this good message: "We have recently organized a Young Married People's department, two new Nursery departments, and a new Primary department is just ahead."

That's the way to do business

in a big way.

### RUNNELSTOWN ALSO

Rev. W. T. Johnson, pastor at Runnelstown, writes that they have organized new Cradle Roll and Extension departments, with enrolments of 10 and 12.

Thanks, Brother Johnson, and all your workers.

### NEW HOPE MOVES ON

New Hope Church, in Pontotoc Association, has organized a Sunday School and is now going forward in a fine way.

Associational Sunday school superintendent, W. T. Dickson, is the one who has been a big help in this. He knows the right direction and is on the way.

Yes sir, Brethren, and Sisters, too, more units is the way to reach more people. Let's keep up the good work.

### PLENTY ROOM AT GLORIETA

"There is plenty of room at Glorieta for the two Sunday school weeks July 20-August 2," according to E. A. Herron, manager.

Facilities will be ready this summer to house and feed an attendance of 800 to 1,000 people. Dormitory buildings that will be ready include Texas and New Mexico Halls, Spruce and Cedar Lodges.

The assembly dining hall will be fully equipped and ready for a large attendance. Provisions will be adequate for general sessions and group conferences in the new auditorium building. There will also be Yucca Hall for the assembly staff.

In addition, trailer and tent sites will be available for the hardy individuals who want to camp out. Reservations may be made by writing E. A. Herron, manager, Glorieta Baptist Assembly, Glorieta, New Mexico.

Associational Sunday school superintendents, associational missionaries, pastors, educational directors, general superintendents, and as many other workers as possible should plan to attend one of the Sunday school weeks. Delegations from churches and associations will be welcomed. Greatest benefits will be realized by those who come and stay through an entire week.

The first Sunday school week is July 20-26. The second, July 27-August 2. Sessions begin Monday evening and run through Sunday morning.

Featured speakers and conference leaders during the two weeks include: Dr. T. L. Holcomb, Dr. Harold K. Graves, Dr. E. H. Westmoreland, Dr. H. H. Hobbs, Dr. G. S. Dobbins, Dr. W. L. Howse, and Dr. Howard Colson.

J. N. Barnette will be in charge of the Sunday school weeks, and Convention-wide leaders from the Baptist Sunday School Board will direct age group and special conferences. The programs for Sunday schools weeks at Ridgecrest and Glorieta will be the same, with some variations in program personalities.

## Glorieta Ready For First Season



Shown above is a view of Glorieta with all the shine of newness still upon it. From a point overlooking the lake site, these five stone buildings may be taken in with one direct gaze. Pivoting at the same point, a reverse sweep will bring into focus a picture no less entrancing with rows of cottages, dottings of church and institutional buildings, and a landscape ecstatically described as "let down from heaven."

When the first camp opens in the second week in June (Music Week) the facilities on the assembly grounds will be ready to bed down fully 1000 with twice as many more able to be entertained in Pecos, Santa Fe, and other nearby points. The assembly dining hall will care for 2000 when completed and it is presently adequate to meet immediate needs. Cedar, Spruce, and Yucca Lodges are ready for occupancy; as are Texas, Oklahoma, and All-States Halls. Several church sites, dormitory style, are open, as are the multiple cottages and institutional buildings. The invitation is "Come, all things are now ready."

Opening June 8 and closing August 30, the emphasis throughout is similar to that which has been traditionally followed at Ridgecrest.

## Commencement Announced For Mississippi College, May 31-June 1

The complete schedule for commencement exercises at Mississippi College, Clinton, has been announced as follows:

Professor Walter B. Duda, director of the Mississippi College Band, states that the band will present its concert in Nelson Hall, Sunday afternoon, May 31, at 3 o'clock. The program will open with the school Alma Mater and include Band of America March, Tintagel Overture, I Love to Tell The Story, Ouvre Ton Coeur, Semper Fidelis March, First Suite in E, Vincent Youmans Fantasy, Stout Hearted Men, The Holy City, Onward Christian Soldiers, and On The Mall.

The choir will be presented in concert at the time of the regular Sunday evening worship service in Nelson Hall Auditorium, according to Miss Eula Evelyn Coon. The program will be opened with "O Worship the King" and Beautiful Saviour followed by Excerpts from The Messiah, and concluding with the "Hallelujah Chorus." Accompanists for the evening will be Mrs. Grace M. Elsey and Miss Joyce Hickman, both at the piano. Soloists are Ada Gene Connally, Eleanor Walden, Ruby Compere, Salena Smith, Ivan Baugh, Carol Quinn, Beverly Sumrall Harry Hall, Jean Greer, and James Tadlock. Jo Ann Stanley is student organist.

The baccalaureate service is scheduled for Sunday, May 31 at 11 o'clock in Nelson Hall with Rev. Russell M. McIntire, pastor of the Clinton Baptist Church, bringing the message.

Robinson stadium will be the site of the graduation exercises at 5:30 p. m. on Monday, June 1. The Honorable George J. Thorn-

ton, Kosciusko attorney and president of the M. C. board of trustees will be principal speaker.

Twenty-two students are candidates for the master's degree and 251 will receive the bachelors degree. The public is cordially invited to attend all the services.

—BR—

The faith of the Baptist denomination has been summarized by one of its outstanding theologians, the late E. Y. Mullins, as follows: (1) the theological axiom. The holy and loving God has a right to be sovereign, (2) the religious axiom—All men have an equal right to access to God, (3) the ecclesiastical axiom—All believers have a right to equal privileges in the church, (4) the moral axiom—To be responsible, the soul must be free, (5) the religio-divic axiom—A free church in a free state, (6) the social axiom—Love your neighbor as yourself.

The Nigerian Baptist Convention, with an attendance of 700 of various tribes, has organized a Home and Foreign Mission Board for the purpose of sharing Christ to other countries in Africa.

## 50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.  
50 YEARS AGO—

The Clarksdale Baptist Church had almost died. Rev. J. F. Hailey came to hold a meeting. A woman said to him, "If you can't put some enthusiasm into the Baptists of this town, we are gone." He said, "Let us depend on the Lord." The meeting gained momentum, and a "trunk" Baptist crawled out into the sun. Others followed to increase the membership fifty per cent. Hailey was called as pastor, and the church moved forward.

After a year in Mississippi as Sunday school secretary, Landrum P. Leavell goes to the Sunday School Board at Nashville, Tenn., as field secretary.

40 YEARS AGO—

Of the 81 graduating from the Southern Seminary, Louisville, four were Mississippians: J. L. Boyd, Th.B.; Webb Brame, Th. M.; G. S. Dobbins, Th.M.; and J. C. Greenoe, Th.M. (Boyd stayed on another year for the Th.M.)

The Calvary Baptist Church, Vicksburg, dissolved to identify itself with a mission in the southern section of the city, on Bowmar Avenue, to become the Bowmar Avenue Baptist Church, under the leadership of Rev. T. W. Green.

Albert Sidney Johnston was ordained to the full work of the gospel ministry by the Second Church, Gloster, where his father was pastor, on April 24.

25 YEARS AGO—

The Hernando Church, Rev. C. C. Weaver, pastor, closed "a great revival" with ten added to the church roll. Rev. S. V. Gullett did the preaching.

Dr. Chester Swor will be the evangelist for the revival at First Church Hattiesburg June 14-21. Rev. Clyde C. Bryan is the pastor.

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## Sunday School Lesson

Prepared by Dr. L. Bracey  
Campbell  
For May 31

### THE WAY OF CHRISTIAN LOVE Bible Text I Corinthians 12 and 13. I. THE MOST IMPORTANT THING IN CHRISTIAN LIFE

Among the fine arts in living that Christians may practice, the art of preaching takes high rank. This art is restricted to men especially called by the Lord to do it; but added unto this special call from the Lord, there must be devoted, countless hours of preparation in study and in prayer. Of course, there must be special gifts directly from the Lord to fit one for this high and holy work in spreading and building the kingdom of God, but the work of devotional and scholarly preparation must supplement these special gifts and the special calling from the Lord.

I hold it the duty of anyone who is especially gifted and endowed by the Heavenly Father, to know no rest till his soul is refined and lifted fully up to its great gift's height. The preacher must open God's golden fountain of living water unto thirsty men, and he who would quench the thirst for the living water in the parched souls of sin-fetted men must bring the drink to them out of a pure heart and serve it with holy hands.

The art of prayer takes lofty rank in the equipment of the Christian who would be profitable to the Lord in the works that build the kingdom of righteousness. I think I would rather know how to pray than to know how to do anything else in the world, save one.

And who, of all God's children would not covet the gift of prophecy? To be able to know and to speak forth the living word of God into the ears of men, whether that word is the forth-telling of God's message for the present hour, or a dip into the future far as only God can see, and read His handwriting on the horizon of some distant tomorrow. This is an inestimable gift from the hand of the Almighty. Every day, also, I crave the power to look into the mysteries of God's written word and understand the divine knowledge contained in them.

"Now faith", says the unknown writer of the book of Hebrews, "is the title-deed to things hoped for, the proof of things not seen." From lid to lid of our blessed Bible, the men of God sang the glories of faith. Our Brother Paul somewhere said, "The men of faith, these are the sons of Abraham." And our Lord more often than once, made use of expressions which meant, "Thy faith hath made thee whole. Go in peace." But there is one thing greater than faith.

And the benevolent, charitable, Christian heart is the treasure above the price of rubies. To see stark need and recognize it; to look upon people in distress and realize an obligation to them; to

know the throb of fellow-feeling and to purpose relief to the need of it—all this is in man or woman, exceedingly fine.

But finer than all the things of which I have been speaking, more excellent in the sight of the Lord than any other gift beneath his heaven, is the simple and sublime virtue of Christian love.

### II. THE CHARACTERISTICS OF LOVE

1. Love is long-suffering and kind. The Corinthians were impatient and unkind. 2. Love knows no jealousy or boastfulness. The Corinthians were jealous of each other and very boastful each one of his own gifts from God. 3. Love makes no parade, gives itself no airs, is never rude, never selfish, never irritated. But the Corinthians were noted for all of these undesirable characteristics. 4. Love is never glad when others go wrong, love is gladdened by goodness, always patient, and these are just the virtues in which the Corinthians were woefully deficient.

### III. THINGS WHICH ENDURE ETERNALLY

1. Love, it never disappears. Other values sometimes fade and other treasures make themselves wings. As for prophesying, it will be superseded; as for tongues, they will cease. If Paul be speaking of different languages, it will be found true that there are more dead than living ones; if he be speaking of the special gifts which were the boast of the Corinthians, the dust of death has long since coated the tongues of those who spoke with unknown tongues. As for knowledge it will be superseded (any scientific knowledge that is twenty-five years old is most likely out of date. The text book from which our grandfathers were taught in the great universities of this country are no longer in use anywhere) for the wisest men of any day know only bit by bit and, bit by bit, that which they know becomes outmoded, obsolete. The prophet prophesies bit by bit, only often to learn that he has prophesied that which has already been; for prophesying and speaking with tongues and acquiring knowledge are all now imperfect; but when perfect love shall come to sway the scepter that which is imperfect will be superseded.

2. The mature. There is a growth in Christian holiness toward perfection. Nothing in all the developments of Christian character is static, finished, fully developed. All character is in the state of growth while we live here in this changing world, but the eyes of Brother Paul looked beyond the dust and mist and storm cloud unto a height upon which grown men stand mature in Christian development. At present, we can no better do than see baffling reflections in a mirror, but after a while we shall see clearly. At present, I am learning bit by bit, as all along I have, myself been known and understood.

### IV. THE CLIMAX

Faith and hope, and love abide eternally. Faith, when the face of God grows dim, holds on through the dark and trusts in Him. Faith, when Faint Heart would deceive, holds the long purpose and believ-

## Beulah Celebrates Sixth Anniversary



### Home Missions Advances Through Building And New Missionaries

During the past six months, the Home Mission Board has expended for the purchase of building sites, the construction of buildings, and repairs and equipment for home mission buildings a total of \$343,425.16. While dollars do not indicate progress the expenditure of home mission money for new property and the improvement of old property is an indication of active missionary endeavor.

#### New Missionaries

During April and May a number of new missionaries have been added to the home mission staff. Besides the 350 summer student missionaries who are now going into the field and other student missionaries whose status has changed, a number of new couples have entered upon full-time service.

Rev. and Mrs. S. A. Candal are assuming responsibility for the Italian church in Birmingham, Alabama, while Rev. and Mrs. Frank DiMaggio, who will retire at the end of the present year, have gone affield in Schools of Missions for the rest of the year.

Rev. and Mrs. Raymond Jee are entering upon new responsibilities as Mr. Jee becomes superintendent of the Men's Rescue Mission in New Orleans. During his seminary days Mr. Jee has been assistant superintendent. Upon his graduation from New Orleans Baptist Theological Seminary he has been named superintendent in the place of Rev. C. K. Rand, who will give his full time to a ministry to Catholics, a field in which he has rendered a growing service.

Miss Helen R. Hansell, RN, who has been doing part-time

work, Hope tunnels Shasta's rock-ribbed body, builds a bridge across Nigeria, digs a channel across the isthmus, flings a ladder from the lowly earth to the vaulted skies, and bids the upward climber scale the heavenly height.

And what shall we say of love? It is the foundation upon which the living temple of God forever rests secure. It is the keystone of the arch of triumph through which the ransomed hosts of God pass into the presence of the great King. It is the regal flower of the fadeless beauty and fragrance of the very heart of God. The greatest of all the graces is love.

Beulah Church, Deer Creek Association, recently celebrated their sixth anniversary with a Sunday School attendance of 117 and a Training Union attendance of 98.

The church was organized six years ago with seven charter members.

Rev. J. H. Burrell is pastor.

service in Woman's Emergency Home, New Orleans, has been named to full-time service upon completion of her seminary training.

Rev. and Mrs. Charles R. Overholter and Rev. John W. McCandless have been named missionaries to the deaf, the Overholters in Phoenix, Arizona, and Mr. McCandless at Columbia, South Carolina.

Rev. and Mrs. Allen Morris have been named as missionaries to the Indians in Ada, Oklahoma, and Rev. Max Crow, Coppermine, Arizona.

#### Church Building Loans

During the first four months of 1953 the Church Building Loan Department approved church loans in the amount of \$537,100. Loans processed and completed during that period amounted to \$426,500.

In addition to the loans already made the department has loans approved and in process to the amount of \$572,000.

Total amount of church building loan funds owned by the Board is \$2,577,972. Practically all of that money is out in church loans. In order to process the loans which will be approved at the next meeting of the committee, the Board will borrow from Atlanta banks the cash necessary to complete the loans.

The rapid turnover of loan funds makes it possible for the Home Mission Board to keep lending money as payments on previous loans are made monthly. A larger amount in the loan funds would increase the service of the Board in building new churches.

#### Glorieta And Ridgecrest

Home Mission Weeks at Glorieta, June 22-28, and Ridgecrest, August 13-18, will feature missionary testimonies and the home mission task. At Glorieta Albert McClellan, H. H. Hobbs, and B. O. Herring are featured speakers and at Ridgecrest Rupert Coleman, T. B. Lackey, and W. A. Criswell.

## OSYKA PASTOR'S WIFE GOING TO SPAIN

Pastor and Mrs. Joseph Wilson Mefford, Jr., of Osyka, Miss., were appointed missionaries to Spain at the May meeting of the Southern Baptist Foreign Mission Board just after they had said "Though it mean that we must break our hearts there, to Spain we shall go if it is God's will."

Southern Baptists have been without representation in Spain for some time. However, a couple is being transferred from Argentina to Spain this summer; and another couple was named for Spain at the Board's May meeting.

"The things we read of Catholic persecution and opposition do not paint a very romantic picture of the possibility of Baptist expansion there," Mr. Mefford said, "but we have told the Father, from the bottom of our hearts, that if he would have us there, we shall go if it is his will."

Mr. Mefford was born in Fort Collins, Colo., and is a graduate of Ouachita College, Arkansas and the New Orleans Seminary.

Mrs. Mefford, formerly Lila Pritchard, was born on a farm near Gilcrest, Colo., the third of seven daughters. She told the Board that her mother took her to Sunday School and church regularly from the time she was six weeks old. She was baptized at the age of 11. She is a graduate of Gilcrest High School and Colorado A. and M. College. For some time she taught home economics in high school at Platteville, Colo. She attended New Orleans Seminary in 1949.

Of her call to missions, Mrs. Mefford told the Board: "Through the missionary education of the Woman's Missionary Union, my husband and I began to see the world full of lost souls in need of the Saviour. The Great Commission became a personal command to us to go."

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## New S.S. Plan Enrolls Military Young People

A plan enabling churches to enroll their absent military service young people as members of the home Sunday School was announced jointly this week by Dr. E. C. Williams, state Sunday school secretary, and J. N. Barnette, secretary, Sunday School Department, Baptist Sunday-School Board.

Entitled the Military Service Membership plan, it provides for enrolling servicemen and women of Young People's ages, 17-24, in the Young People's classes and departments and sending them regularly the lesson quarterly, Sunday School Young People.

It further provides for a Service Membership associate superintendent in the Young People's department and a Service group leader in the Young People's class to supervise the ministry.

Dr. T. L. Holcomb, executive secretary-treasurer of the Baptist Sunday School Board, commenting on the new plan, declared:

"The Military Service Membership plan gives substance to a desire that has been in my soul for a long time.

"It enables a church to enroll an absent service young person as a regular member of his home Sunday school class and to send him the same lesson quarterly that is used at home.

"My wish is that these young people in uniform would be impressed with the realization that a place is being kept for them back home and that they would be moved to warm-hearted devotion to the home church."

Dr. Barnette, in clarifying the plan, said that the Military Service enrollment will be counted as a part of the larger enrollment of the Sunday school in the same way that Cradle Roll and Extension enrollment are counted. It will not, however, be included in the Sunday to Sunday class or department report.

Materials for the operation of the ministry may be ordered from the Baptist Book Store at a nominal price. A complete explanation of the Military Service Membership plan, including details about the materials, is contained in a free leaflet, "A Positive Ministry to Servicemen and Women." Copies of this leaflet may be obtained by writing the state Sunday School secretary.

"I unite my earnest plea with the heartthrob of mothers and fathers," said Dr. Barnette, "that the Sunday school workers in the churches use this plan to provide encouragement and Christian influence for all the young people now in military service, and those who will be called later."

Editor's Note: This is a good plan. It is also a good plan for churches to send the Baptist Record to any members who are in the armed services.

—BR—  
I have become famous since I accepted the Messiah. But what they say about me is not nearly so important as what I say about the Messiah. — Jewish rabbi of Israel who has been converted to Christianity.

## Preach The Word

BY HOMER G. LINDSAY

Pastor

First Baptist Church  
Jacksonville, Florida

I read to you from Paul's second letter to Timothy, Chapter 4: 1-5 A. S. V., "I charge thee in the sight of God, and of Christ Jesus, who shall judge the living and the dead, and by his appearing and his kingdom: Preach the Word; be urgent in season out of season; reprove, rebuke, exhort, with all long suffering and teaching. For the time will come when they will not endure the sound doctrine; but, having itching ears, will heap to themselves teachers after their own lust; and will turn away their ears from the truth, and turn aside to fables. Be thou sober in all things, suffer hardship, do the work of an evangelist, fulfill thy ministry." (Carry out the full commission that God gave you—Phillips.)

The last words of great men are always significant. It was so in the case of the great apostle. He was writing from his prison cell in Rome. It was his second imprisonment. His preliminary hearing before Nero was over and he was expecting the final trial, and death.

His letter was written in Greek to a young preacher whose father was a Greek and his mother a Hebrew. Paul, a son of Hebrew parents had, besides his training under the Jewish scholar Gamaliel, a well rounded schooling in Hellenistic culture, the Greek language, Greek philosophy, rhetoric, logic, argumentation, and literature. Timothy knew both Hebrew and Greek, and Paul chose Greek to write his final charge to the young pastor. Timothy had splendid moral and spiritual qualities. But he lacked the dogged perseverance and tremendous moral courage of the great apostle. Hence this strong word. Paul delivers this solemn charge to Timothy, conscious of the fact that he was doing so in the sight of God, and he wished Timothy to ever so regard the charge.

Verses 1-5 are a rousing appeal to Timothy to fulfill his ministry. In the words before us, he throws his whole soul into the task of urging Timothy to carry on the work of the ministry with a vigor equal to his own. Paul was living in the expectation of the imminent return of the Lord. Paul solemnly charged Timothy by the appearing and the kingdom of the Lord Jesus. Thus by the most solemn motives, speaking as in the immediate presence of the great Judge of the quick and the dead, with the expectation of the second coming of Christ in view, he urges him to the ministerial work; the evangelistic work; the work in which Paul had spent his strength, and ungrudgingly spent his splendid faculties; the work which is described in three words, "Preach The Word."

What I have to say to you I

wish to develop the three admonitions of Paul: I. Preach the Word. II. Never lose your sense of urgency. III. Carry out to the full the commission God has given you.

### Preach The Word

The charge is to preach the Word. This sharp command as in military language should be the pattern of the preacher today. His preaching should be characterized by that dignity which comes from the consciousness of the fact that he is an official herald of the King of Kings. It should be accompanied by that note of authority which will command the respect, careful attention, and proper reaction of the listener. There is no place for clowning in the pulpit of Jesus Christ.

The Word here refers to the whole body of revealed truth—the Word of God. The preacher is not to occupy his time with book reviews, politics, economics, current topics of the day, psychology, unproven theories of science but the Word. The preacher as a Herald cannot choose his message. He is given a message to proclaim by his Sovereign. If he will not proclaim that, then let him step down from his exalted position.

Preach the Word as one who knows its worth and its power; as one who knows that the issues of life and death are bound up with it. Preach it with special application to the varying needs of those who hear it, its searching light. Rebuke offenders by its sharp two edged blade. There is life in the Word of God. It is living and active to awaken the slumberer, to cut deep beneath the surface and make man know himself. God's word has not lost its power to cut sharp between the higher and lower life, or to discern the secret things of the heart. God's Word has not lost its power. We have witnessed men and women pierced to the heart by the simple Word of God, and beheld them turning to Christ and finding in him the joy of Salvation.

### Make It Urgent

Never lose your sense of urgency. "Be urgent in season, out of season." The preacher is to proclaim the Word when the time is auspicious, favorable, opportune, and also when the circumstances seem unfavorable. There is no closed season for preaching. One of the tragic sins of the ministry today is that we do not preach with the urgency we ought. Richard Baxter said: "I preach as a dying man to dying men, and as never sure to preach again." Paul said, "Never lose your sense of urgency, in season or out of season."

"Reprove, rebuke, exhort with all long suffering and teaching." Reprove those in error as to doctrine, rebuke the unruly or immoral in life. The preacher is to deal with sin either in the lives of his unsaved hearers or in those of the saints to whom he ministers, and he is to do it in no uncertain tones. The word "sin" is not enough in the vocabulary of our preaching today. And as he deals with the sin that confronts him as he preaches, he is to expect results, the salvation of the

lost and the sanctification of the saints.

Not only is he to speak in stern language against sin, but he is to exhort. This word has in it the idea of "please, I beg of you, I urge you." Thus, there is to be a mingling of severity and gentleness in his preaching. Paul says to Timothy, "Reprove, rebuke, encourage, using the utmost patience in your teaching."

The exhortation to proclaim the word is given in view of the coming defection from the Faith once for all delivered to the Saints. I view of this sad condition in the church Timothy is exhorted by the great apostle to do four things in connection with his proclamation of the Word. FIRST, "Be thou sober in all things." The presence of false teachers necessitated a wakeful attitude, a constant presence of mind, a quick discernment of opportunity for advancing the truth. All preachers must one day give an account of their stewardship. Such a thought ought to stimulate them to greater faithfulness. Watch thou in all things, stand fast in all that you are doing.

SECOND — The preacher is to endure afflictions. "Stand fast in all that you are doing, meeting whatever suffering this may involve." What "softies" we sometimes are, afraid to come out clearly in our proclamation of the truth and our stand as to false doctrine, fearing the ostracism of our fellows, the ecclesiastical displeasure of those we consider superior, or the cutting off of our immediate financial income.

THIRD, the preacher is to "do the work of an evangelist." As Timothy had been lately occupied in organizing the church life at Ephesus, the admonition was not needless that he should henceforth devote himself to the direct work of evangelism, as the best antidote to heresy and impiety. Wherever people were, Jesus preached to them and taught them. The church and the ministry will have to get back to that. Only as she expresses herself in faithful witness will she save herself. We are to evangelize the world by witnessing to it concerning the redeeming, risen Saviour. "Witness unto me!" This is our commission to the world, to witness to it. Not to set the world straight, nor to reform it, nor to seek to save civilization.

We can never forget that it was Paul, the most accomplished and erudite of the apostles, whose soul was fired most with a passion for evangelism, before which all the old racial barriers went down like a bowing wall and a tottering fence. The church and the ministry of today needs to ponder deeply on this fact, that it was the man of most massive intellect and most varied scholarship, who was the first Christian evangelist, who said to Timothy, "Do the work of an evangelist."

### Fulfill Thy Ministry

Finally Paul said to Timothy, "Fulfill thy ministry," or as Dr. Phillips paraphrases it, "Carry out to the full the commission that God gave you." A great evangel like this is never out of date. Times have altered in outward appearance, methods and manners have changed in like degree; but

## GRENADA FIRST TO BUILD NEW ANNEX

Bids on the new three-story educational building for First Church, Grenada are now being received by Charles H. Dean, Jr., architect, Jackson, and the opening is scheduled for 10 a. m. on June 26.

Growth in recent years has necessitated this addition, although the present auditorium and educational building were constructed in 1940. The new facilities will increase the educational capacity to 1325, among the largest in north Mississippi.

The building will be of masonry and steel construction throughout and will include five nurseries and reception room; four beginner departments; four primary departments; a young people's department and another for married young people; and two adult departments. Large kitchen, recreation, office, and service facilities are also included.

Remodeling in the present building will quadruple space for the John T. Keeton Memorial Library; office area will be enlarged; another large adult department, two intermediate departments, and two junior departments will be in the existing space, along with facilities for a complete music department including office, library, robing rooms, practice rooms and choir room.

Alternate bids are being taken which, if accepted, would provide 100 per cent year-round air conditioning in the 20,000 square feet of new space as well as the present education building and auditorium.

During the last six months contributions have swelled the Building Fund by more than \$33,000, while Cooperative Program gifts of 40 per cent continue to rank the church among the highest in the state.

Dr. John W. Landrum has served as pastor since Nov. 1, 1952, going to Grenada from Canton.

(Editor's Note: We congratulate Grenada First. Some churches cut their cooperative program percentage when the begin to build).

—BR—

When sacrifice is taken out of missionary work it loses its heart. —Erhardt S. Swenson, missionary to Argentina.

the heart of man remains the same. Because this inner need has been untouched by the changing order, the same old gospel is indispensable to lead him to salvation. We are not permitted to delete it, to meet fluctuating currents and conditions. It is not a new message his age needs, but the full and final gospel. To an ever-changing and perishing world we must take this message that is able to "save to the uttermost" all who will come unto God by Christ, who is the way, the truth and the life. May it be yours through the passing years, whatever change may come, to take to a hot, restless, feverish world this message of good news the old, old Gospel of the redeeming love and saving grace of God.

Finally, my brethren, "Preach the Word."

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